

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Store Safe Redlands Associates, Ltd., a partnership
dba Rock Spring Ranch of P.O. Box 1430
Street and No. or P.O. Box No. City or town
King City, California 93930
State and Zip Code No.

(2) Source of water Johnny Potts Springs
Name of natural water source.

(3) The water is diverted by Spring Area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 of SE 1/4, Section 36, T15N, R46E, MDB&M;
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
or a point from which the NE corner of Section 30, T15N, R47E bears North
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
34° 20' East, 11,880 feet (see map filed under Application Number 40693).

(5) The water is impounded in Pool
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1864
Date
and completed 1864
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Use of public domain in conjunction with privately-owned base
Patented, deeded, public domain with grazing permit, etc.
property known as Stonebarger Ranch, aka Monitor Headquarters Ranch,
first settled on January 20, 1864 by B.M. Smith, Adam Stonebarger,
G.W. Gaskin and Louis Robertson. For Abstract of Title, see under
File Number 05644

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____
County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year 1864,
estimated to be more than _____
was 50 cattle 25 horses _____ sheep or wildlife (describe) _____
Other _____

The watering was conducted during each of the following months _____

_____ May 1 through October 31 of each year _____

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

_____ If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1870	more than 300 cattle	25 horses	
1872	790 cattle	41 horses	7,000 sheep
1888	300 cattle	50 horses	5,000 sheep
1905	1,000 cattle	50 horses	3,000 sheep

(11) The amount of water which has been necessary to be diverted for this purpose has been

.1 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 36, T15N, R46E, MDB&M
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
(see map filed under Application Number 40693).
land, it should be stated.

Remarks This spring was used continuously and exclusively by three
predecessors of the claimant:

1) Monitor Headquarters, aka Stonebarger Ranch, see Number 05644

for Abstract and supporting documents

2) Potts Ranch, see Number 05645 for Abstract and supporting documents

3) Ikes Canyon Ranch, see Number 05663 for Abstract and supporting
documents

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Store Safe Redlands Associates, Ltd., a partnership, dba Rock Springs Ranch are full and correct to the best of his knowledge and belief.

Agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Store Safe Redlands Associates, Ltd.
dba Rock Springs Ranch

Claimant

Telephone No. (408) 385-4412

By [Signature]
Haas and Associates
HC 60, Box 54802
Street and No., or P.O. Box No.
Round Mountain, Nevada 89045
City, State, Zip Code No.
Telephone No. (702) 377-2388

Subscribed and sworn to before me this 14th day of February, 1992.

[Signature: Bonnie Kordonowy]

Notary Public in and for the County of Lyon

My commission expires July 16, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF

