

AMENDED
STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP dba ROCK
SPRINGS RANCH, PO BOX 2050 of KING CITY
Street and No. or P.O. Box No. City or town
CALIFORNIA 93930
State and Zip Code No.

(2) Source of water UPPER STONEBERGER CREEK AND ITS TRIBUTARIES
Name of natural water source.

(3) The water is diverted by NATURAL CHANNEL
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) THE ENTIRE STREAM FROM THE
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
POINT OF DIVERSION IN SECTION 23, T 15 N, R 46 E, M.D.B. & M., UPSTREAM TO
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
THE HEADWATERS OF STONEBERGER CREEK AND ITS TRIBUTARIES (SEE MAP FILED
UNDER STONEBERGER RANCH #05644).

(5) The water is impounded in NATURAL CHANNEL
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1864
Date
and completed 1864
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is CLAIMANT AND CLAIMANT'S PREDECESSORS USED PUBLIC LANDS IN
Patented, deeded, public domain with grazing permit, etc.
CONJUNCTION WITH PRIVATELY OWNED BASE PROPERTIES.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year..... 1864
ESTIMATED TO BE MORE THAN Date
was..... 100 cattle 25 horses..... sheep or wildlife (describe).....
Other

The watering was conducted during each of the following months.....
MAY 15 THROUGH NOVEMBER 15 OF EACH YEAR

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
PRIOR TO 1905, MORE THAN 500 CATTLE, 50 HORSES AND 2,500 SHEEP (SEE SUPPORTING
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
DOCUMENTS UNDER #05644).

(11) The amount of water which has been necessary to be diverted for this purpose has been
UP TO .1 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at THE ENTIRE STREAM FROM THE POINT OF DIVERSION IN
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
SECTION 23, T 15 N, R 46 E, M.D.B. & M., UPSTREAM TO THE HEADWATERS OF
land, it should be stated.
STONEBERGER CREEK AND ITS TRIBUTARIES.

Remarks..... THIS STREAM WAS USED CONTINUOUSLY AND EXCLUSIVELY BY THE FOLLOWING
PREDECESSORS OF THE CLAIMANT:

- 1) STONEBERGER RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS, SEE #05644
- 2) POTTS RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS, SEE #05645
- 3) TRIPLE T RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS, SEE #05668

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Remarks... STONEBERGER CREEK BASIN INCLUDES, BUT IS NOT LIMITED TO, THE FOLLOWING

STOCKWATER SPRINGS:

NAME OF SPRING	LOCATION
1) BOULDER SPRING	SECTION 29, T 15 N, R 46 E, M.D.B. & M.
2) CORRAL SPRING	SECTION 20, T 15 N, R 46 E, M.D.B. & M.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP dba ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

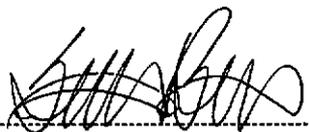
AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

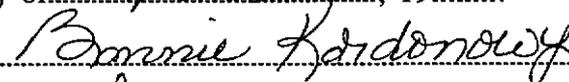
STORE SAFE REDLANDS ASSOC., LTD.,
dba ROCK SPRINGS RANCH

Claimant

Telephone No. (408...) 385-4412

By 
 HAAS & ASSOCIATES
 HC 60 BOX 54802
 Street and No., or P.O. Box No.
 ROUND MOUNTAIN, NV. 89045
 City, State, Zip Code No.
 Telephone No. (. 702) 377-2388

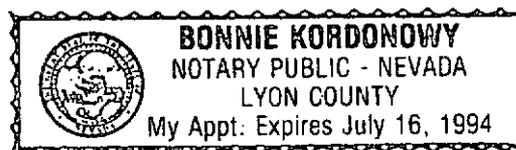
Subscribed and sworn to before me this 17th day of September, 1993



Notary Public in and for the County of Lyon

My commission expires July 16, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF



STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Store Safe Redlands Associates, Ltd., a partnership
dba Rock Springs Ranch of P.O. Box 1430
Street and No. or P.O. Box No. City or town
King City, California 93930
State and Zip Code No.

(2) Source of water Upper Stoneberger Creek and its tributaries
Name of natural water source.

(3) The water is diverted by Natural Channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) From the point of diversion in Section 23,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
T15N, R46E, MDB&M; upstream throughout the entire length of Stoneberger Creek
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
and its tributaries to the headwaters (see map filed under Monitor Headquarters
Ranch #05644).

(5) The water is impounded in Natural Channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1864
Date
and completed 1864
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Claimant and claimant's predecessors have used public land in
Patented, deeded, public domain with grazing permit, etc.
conjunction with privately-owned base properties continuously since 1864.
See Abstract under #05644.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____
County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

140A
NJ

(9) The approximate number of animals watered by the claimant during the first year 1864,
Date
more than
was 100 cattle 25 horses sheep or wildlife (describe)
Other

The watering was conducted during each of the following months

May 15 through November 15 of each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Prior to 1905, more than 500 cattle, 50 horses, and 2,500 sheep
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(see supporting documents under #05644)

(11) The amount of water which has been necessary to be diverted for this purpose has been

1 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at The entire length of Stoneberger Creek from the point
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
of diversion in Section 23, T15N, R46E, MDB&M - upstream to the headwaters.
land, it should be stated.

Remarks This stream was used exclusively and continuously by the following
predecessors of the claimant since 1864:

1) Monitor Headquarters Ranch - see #05644

2) Potts Ranch - see #05645

3) Triple T Ranch - see # 05668

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Store Safe Redlands Associates, Ltd., a partnership, dba Rock Springs Ranch are full and correct to the best of his knowledge and belief.

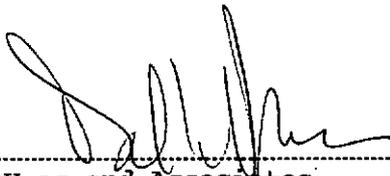
Agent

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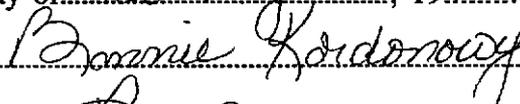
.....
Store Safe Redlands Associates, Ltd.
dba Rock Springs Ranch

.....
Claimant

Telephone No. (408) 385-4412

By 
.....
Haas and Associates
.....
HC 60, Box 54802
.....
Street and No., or P.O. Box No.
.....
Round Mountain, Nevada 89045
.....
City, State, Zip Code No.
Telephone No. (702) 377-2388

Subscribed and sworn to before me this 14th day of February, 1992.



Notary Public in and for the County of Lyon

My commission expires July 16, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF

