

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Store Safe Redlands Associates, Ltd., a partnership
dba Rock Springs Ranch of P.O. Box 1430
Street and No. or P.O. Box No. City or town
King City, California 93930
State and Zip Code No.

(2) Source of water Lower Stoneberger Creek
Name of natural water source.

(3) The water is diverted by Natural Channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) From the point of diversion in Section 23,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
T15N, R46E, MDB&M - downstream to the northern boundary of the Monitor
Division over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
Headquarters range in T18N, R47E, MDB&M (see map attached).

(5) The water is impounded in Natural Channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1864
Date
and completed n/a
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Claimant and claimant's predecessors have used public land in
Patented, deeded, public domain with grazing permit, etc.
conjunction with privately-owned based properties continuously since 1864
(see Abstracts under #05644 and #05645).

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(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1864,
Date
 more than
 was 100 cattle 25 horses sheep or wildlife (describe)
Other

The watering was conducted during each of the following months

January 1 through December 31 of each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Prior to 1905
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

	<u>Cattle</u>	<u>Horses</u>	<u>Sheep</u>
1) Monitor Headquarters			
Ranch - see #05644	<u>500</u>	<u>50</u>	<u>2,500</u>
2) Potts Ranch -			
see #05645	<u>790</u>	<u>50</u>	<u>7,000</u>

(11) The amount of water which has been necessary to be diverted for this purpose has been

1 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at From the point of diversion in Section 23, T15N, R46E,
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

MDB&M - downstream to the northern boundary of the Monitor Ranch range in
land, it should be stated.

T18N, R47E, MDB&M.

Remarks This stream has been used exclusively and continuously by the following
predecessors of the claimant since 1864:

1) Monitor Headquarters Ranch - see #05644

2) Potts Ranch - see #05645

3) Triple T Ranch - see # 05668

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Store Safe Redlands Associates, Ltd., a partnership, dba Rock Springs Ranch are full and correct to the best of his knowledge and belief.

Agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Store Safe Redlands Associates, Ltd.
dba Rock Springs Ranch

Claimant

Telephone No. (408) 385-4412

By [Signature]
Haas and Associates
HC 60, Box 54802
Street and No., or P.O. Box No.
Round Mountain, Nevada 89045
City, State, Zip Code No.
Telephone No. (702) 377-2388

Subscribed and sworn to before me this 14th day of February, 1992.

[Signature: Bonnie Kordonowy]

Notary Public in and for the County of Lyon

My commission expires July 16, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF

