

STATE OF NEVADA

COMMERCIAL & RESIDENCE

PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

Source UNDER GROUND. TWO WELLS
Name of natural water source (use separate proofs for each major source)

The water is diverted from its source (2) WELLS PUMPS MOTOR. ELEC. PIPING
Name of ditch, flume or pipe line

at the following point(s) WITHIN NE 1/4 OF NW 1/4 SEC 17
List all points of diversion from this source, appending a sheet if necessary

HOUSE WELL (# 2) FROM WELL N. 86° E, 500 FT TO THE N. 1/4 CORNER SEC 17,
AND MAIN WELL (# 1) FROM WELL N. 71° E, 625 FT TO THE N. 1/4 CORNER SEC 17,
ALL T. 19 N., R. 18 E

WELL LOCATION AND PLACE OF USE ILLUSTRATED
UPON COPY WATER RIGHT APPLICATION MAP 56810.
MAIN WELL IS THE SAME WELL AS 56811 WELL

(1) Name of claimant PAUL BICHLER + EMERINE BICHLER
DBA. CRYSTAL TRAILER PARK.
Address 1105-1155 HY W. 40 W. BOX 661, County of WASHOE
State of VERM. NEV. 89439 Telephone No. (702) 345-0104

(2) The means of diversion employed WELL - PUMP + MOTOR
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was UNKNOWN
BETWEEN THE 28 OF AUG + THE 12 OF SEP 1931

(4) The construction of the ditch or other works was begun UNKNOWN
and completed 1935

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom feet, width
1 1/4" PIPING LINE (APPROX. SIZE)
on top feet, depth feet, on a grade of feet per thousand feet.

(6) The conduit has (has not) been enlarged.
NOTE-If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the ditch or canal was begun and
completed

91 WA (8) The dimensions of the ditch or canal as enlarged are: Width on bottom feet, width on top
feet, depth feet, on a grade of feet per thousand feet.

(9) The claimant is (is not) an owner in the above-described conduit. AND OWN ALL FACILITIES
DEEDED OWNER OF PROPERTY AND SPRING LEASE OWNER
If claimant is an owner in the conduit, State interest held on this line

(10) The nature of the title to the land for which the water right is claimed is DEEDED LAND 1.58 AC.
AND LEASED LAND FROM S.P.R.R. APPROX 3 AC.

(11) Crops of NONE
have been grown upon the land irrigated. (e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)

(12) The water has been used for COMMERCIAL irrigation from JAN 1 to DEC 31
of each year. PRIMARILY RESTAURANT - COCKTAIL LOUNGE AND TRAILER PARK
Day of month Day of month

(13) List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with corresponding subdivisions, appending extra sheets if necessary.

NONE NONE IRRIGATED
Year acres in the of Sec. T. R. E.
PORTION acres in the N.E. 1/4 OF NW 1/4 of Sec. 17, T. 19, R. 18 E.
PORTION acres in the N.W. 1/4 OF NE 1/4 of Sec. 17, T. 19, R. 18 E.
PORTION acres in the SE 1/4 OF SW 1/4 of Sec. 8, T. 19, R. 18 E.
PORTION acres in the SW 1/4 OF SE 1/4 of Sec. 8, T. 19, R. 18 E.
..... acres in the of Sec., T., R. E.
..... acres in the of Sec., T., R. E.
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..... acres in the of Sec., T., R. E.
..... acres in the of Sec., T., R. E.

(14) The maximum acreage irrigated in any year was NONE acres.

(15) The water claimed has (has not) been used for irrigation each and every year since the right was initiated.

(16) The years during which no water was used for irrigation or during which the full water right was not used were WATER USED SINCE 1935 FOR COMMERCIAL AND RESIDENCE
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary

(17) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, said record being at page _____ of Book _____ of _____, and being a claim for _____ of water for the irrigation of _____

COMMERCIAL AND RESIDENTIAL USE
acres of land in the following legal subdivisions: ONE RESIDENCE; SERVICE STATION
AND (BAR. - RESTAURANT) 30 GPM. ESTIMATED PUMPING RATE
ONE APARTMENT NOW A BARBERY SHOP.
11 TRAILER SPACES ALL SERVED FROM HOUSEWELL
(# 2) DEEDED 1.58 AC.

NOTE—Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (17)

(18) Water from the source given and through the works described is also used for the following purposes other than irrigation:

S.P.R.R. LEASED 3 AC. HORSE PASTURE (THEN AREA
CONVERDED TO 26 TRAILER SPACES) SERVED FROM
MAIN WELL (# 1)

(19) The character of the soil is _____ A continuous flow of _____ cubic
(Sandy, gravelly, loam)
feet of water per second has been used to irrigate _____ acres of land and _____
acre-feet per acre per annum have been used to irrigate the crops.

(20) Remarks. PARCEL # 038-075-36 1105 U.S. Hwy. 40 W. VERDI NEV. ORIGINAL
 CONST. 1935 AS A GAS STATION & GARAGE ADDON LAUNDRY - MAT. 1946
 CONVERSION TO BAR & RESTAURANT. WATER RIGHTS TRANSFERRED WITH SALE OF PROPERTY
 IN 1947 TO JOSEPH TOMASEN AND EMMA TOMASEN FROM MARIE KOCH AS RECORDED
 IN BOOK 208 PAGE 353 FILE # 158567. TOMASEN SOLD TO LYLE BALL
 AND ESTHER BALL 1955 BOOK 379 PAGE 435. FILE # 243151
 Ball sold to Sillard. Book 208 page 353 To SHIRLY -
 SMITH. - SMITH TO WROBLEWSKI Book 958 - page 447
 WROBLEWSKI TO PAUL & EMERINE BICHLER 1978, BOOK
 1255 - PAGE 314
 (APPLICATION 56810 MAP)
 ENCLOSED FIND MAPS - WASHOE COUNTY COMMERCIAL
 APPRAISAL RECORDS ESTABLISHING YEAR OF ORIGINAL
 CONSTRUCTION 1935 BOTH PARCELS 038-07536 and
 038-075-32 RAILROAD LEASE SPAR. WITH 26
 MOBILE HOME SPACES and WELL 11 SPACES ARE ON DEEDED
 PROPERTY TO THE BEST OF MY KNOWLEDGE THIS PROPERTY HAS BEEN THERE
 SINCE ITS CONSTRUCTION 1935 AND ADDED ON PERIODICLY DURING THE YEARS
 The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water
 by PAUL C. BICHLER are full and correct to the best of his knowledge
 and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

1-29-92

Lois S. Edwards

LOIS S. EDWARDS
 NOTARY PUBLIC - NEVADA
 CARSON CITY
 My Appt. Expires Jan. 8, 1996

Paul Bichler
Paul Bichler

Telephone No. (702) 345-0104

Subscribed and sworn to before me this 29th day of January, 1992

Vickie A. Brunet
 STATE ENGINEER


VICKIE A. BRUNET
 Notary Public - State of Nevada
 Appointment Recorded in Washoe County
 MY APPOINTMENT EXPIRES AUG. 7, 1994

Notary Public in and for the County of Washoe

My commission expires 8-9-94 8 62 JAN 29 1992

\$100 FILING FEE MUST ACCOMPANY PROOF