

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Robert L. and Pauline F. Helms Family Trust
P.O. Box 608 of Sparks Nevada 89431
Street and No. or P.O. Box No. City or town State and Zip Code No.

(2) Source of water Underground No. 3
Name of natural water source.

(3) The water is diverted by drilled well, pump, motor
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 NE 1/4 Section 16, T. 18N, R. 20E, M.D.B. & M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in troughs, ditches, tanks
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1938 and completed prior to 1938
Date Date

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(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is fee
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ **was not** recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Robert L Helms Trustee

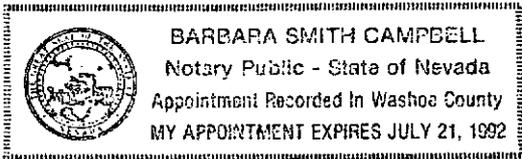
Claimant
Telephone No. (.....) *3591720*

By *Robert L Helms*

P.O. Box 608

Street and No., or P.O. Box No.
Sparks, Nevada 89431

City, State, Zip Code No.
Telephone No. (.702.) 359-1720



Subscribed and sworn to before me this *9th* day of *JANUARY*, 1992.
Barbara Smith Campbell

Notary Public in and for the County of *WASHOE*
My commission expires *JULY 21, 1992*

\$50 FILING FEE MUST ACCOMPANY PROOF