

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Robert L. and Pauline F. Helms Family Trust
P.O. Box 608 of Sparks Nevada 89431

(2) Source of water Underground No. 13

(3) The water is diverted by drilled well

(4) The water is diverted at the following point(s) SW 1/4 SW 1/4 Section 4, T.18N., R.20E., M.D.B. & M.

(5) The water is impounded in troughs and tanks

(6) The construction of the ditch or other works was begun prior to 1938 and completed prior to 1938

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is fee

(8) The claimant's water right was was not recorded in the office of the County Recorder of County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year prior to 1938
Date
was 1500 cattle 50 horses sheep or wildlife (describe) Other

The watering was conducted during each of the following months January 1st through
December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

number of animals have varied over the years from a high of approximately 1500
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
cattle and 50 horses to 250 cattle and 25 horses

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.5 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at same as point of diversion
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by claimant..... are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

Robert L Helms Trustee
.....
Claimant

Telephone No. (702) 359-1720.....

By *Robert L Helms*
.....

P.O. Box 608
.....
Street and No., or P.O. Box No.
Sparks, Nevada 89431
.....
City, State, Zip Code No.

Telephone No. (702) 359-1720.....

Subscribed and sworn to before me this *9th* day of *JANUARY*, 19*92*.

Barbara Smith Campbell
.....

Notary Public in and for the County of *WASHOE*.....

My commission expires *JULY 21, 1992*.....

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\$50 FILING FEE MUST ACCOMPANY PROOF