

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Vernalee and Donald Detex

Box 95 of Fallon
Street and No. or P.O. Box No. City or town

Nevada 89406
State and Zip Code No.

(2) Source of water Flaughter Spring
Name of natural water source.

(3) The water is diverted by pipe line
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) Within the SE 1/4 NW 1/4 of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Section 34, T. 45N, R. 19E, MDM at a Point from
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

which the SW corner of said section 34 bears S26°56'W
A distance of 3,682 ± feet.

(5) The water is impounded in pools
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun many years
Date
and completed before our purchase.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is deeded
Patented, doeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1880,
Date
was undetermined. cattle.....horses.....sheep or wildlife (describe).....
Other

The watering was conducted during each of the following months year round -
free choice.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Amount of animals watered in subsequent years is
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
undetermined as all documents do not require the
claimant to disclose how many cows, horses, etc. he waters. (grazing only)

Since we have had the property, we have had at least
100 head of cattle and from 1-15 horses drink from the
water on the property. The numbers of cattle and
horses have been reduced to smaller amounts when the people
we have rented or leased pasture to have moved on. We have
had at least 1 to 2 antelope also get water.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.0067 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE 1/4 NW 1/4 of Section 34, T. 45 N., R. 19 E.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks Flaugher Spring is the unnamed spring marked 2
(3682.2') on the enclosed map.

Refer to remarks made on ①.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

.....
Claimant
Telephone No. (.....).....

By *Donald H. Dech*
Vernelee B. Deter
Box 95
Street and No., or P.O. Box No.
Zallon, NV 89407-0095
City, State, Zip Code No.
Telephone No. (702) 867-4699

Subscribed and sworn to before me this *13* day of *March*, 19*92*



Dana J. Fletcher
Churchill
.....
2/2/94

\$50 FILING FEE MUST ACCOMPANY PROOF

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

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Box 95 of Fallon
Street and No. or P.O. Box No. City or town
NEVADA 89406
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Date

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County, at Page of Book of

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WA

(9) The approximate number of animals watered by the claimant during the first year 1989,
Date
was 6 cattle.....horses 3 sheep or wildlife (describe) Antelope
Other

The watering was conducted during each of the following months year round -
free choice.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

At least 100 head of cattle and from 1-15
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.....

.....
Claimant

Telephone No. (.....).....

By Suzanne B. Deter
Donald R. Deter
.....
Street and No., or P.O. Box No.

.....
City, State, Zip Code No.
Telephone No. (.....).....



Subscribed and sworn to before me this 16 day of December, 1991.
Dana J. Fletcher
Notary Public in and for the County of Churchill
My commission expires 2/2/94

\$50 FILING FEE MUST ACCOMPANY PROOF