

Amended

Serial No. V-05533

STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
MUNICIPAL, OR WILDLIFE PURPOSES, OR DOMESTIC.

(1) Name of claimant Westpac Utilities, a division of Sierra Pacific Power Co  
6100 Neil Road, P.O. Box 30028 of Reno  
Street and No. or P.O. Box No. City or town  
Nevada 89520-3028  
State and Zip Code No.

(2) Source of water Underground  
Name of natural water source.

(3) The water is diverted by well, pump and motor, and existing connections  
Dam, ditch, pipe line, natural channel, spring area, etc.  
to Westpac's distribution system.

(4) The water is diverted at the following point(s) situate in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
12, T. 19 N., R. 19 E., MDB&M, from said point the Northeast  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
corner of said Section 12 bears ~~North 51° 26'~~ East a distance  
of 360 feet.  
North 50° 09' 55" East  
348.43

R. Squires 1/24/94

(5) The water is impounded in N/A  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1929  
Date  
and completed 1930  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Washoe County Deed, Book 1266, page 533  
Patented, deeded, public domain with grazing permit, etc.  
The place of use is the certified water service territory of  
Sierra Pacific Power Company as described in the legal description  
and shown on the map on file with the State Engineer's Office  
Division of Water Resources, State of Nevada.  
Amended place of use see attached.

(8) The claimant's water right <sup>is</sup> (was) recorded in the office of the County Recorder of County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year.....  
Date  
 was.....cattle.....horses.....sheep or wildlife (describe).....  
Other

The watering was conducted during each of the following months.....

Water used for domestic and municipal purposes.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

Water used for domestic and municipal purposes.

(11) The amount of water which has been necessary to be diverted for this purpose has been

6.4 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 12, T.19 N., R.19 E., MDB&M,  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

from well the northeast corner of said Section 12 bears  
land, it should be stated. 50° 09' 55" 348.43  
North 51° 26' East, a distance of 360 feet.

Remarks The following is the pumping records for the first year  
of well operation:

January 1930	0 gallons	July 1930	128,590,000 gal
February 1930	0 gallons	August 1930	99,160,000 gal
March 1930	0 gallons	September 1930	104,180,000 gal
April 1930	0 gallons	October 1930	0 gallons
May 1930	0 gallons	November 1930	0 gallons
June 1930	56,860,000 gallons	December 1930	0 gallons

Remarks... Water from this well is treated on site and pumped into the  
Sierra Pacific Power Company's distribution system to serve its  
residential and commercial customers. In 1980, SPPCo served 42,691  
customers and had a peak water delivery of 94,382,000 gallons. In  
1990, SPPCo served 54,415 customers and had a peak water delivery of  
111,429,000 gallons (1 day). In 1930, when subject well became  
operational, SPPCo had a total annual water delivery of 3,586,402,000  
gallons.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation  
of water by Westpac Utilities, a division of Sierra Pacific Power Company  
are full and correct to the best of his knowledge and belief.

The claimant is the company agent and previous statements are made by  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
virtue of available records. Additional records to be filed pending  
further research of subject well.

Robert R. Squires, P.E., Agent  
Claimant

Telephone No. (.702.) 689-4336

By Robert R. Squires  
6100 Neil Road, P.O. Box 30028  
Street and No., or P.O. Box No.  
Reno, Nevada 89520-3028  
City, State, Zip Code No.  
Telephone No. (.702.) 689-4336

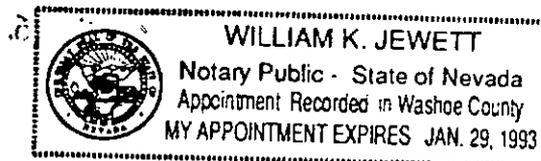
Subscribed and sworn to before me this 22<sup>nd</sup> day of NOVEMBER, 1991.

William K. Jewett

Notary Public in and for the County of WASHOE

My commission expires JAN. 29, 1993

**\$50 FILING FEE MUST ACCOMPANY PROOF**



**AMENDMENT TO PROOF OF APPROPRIATION OF WATER FOR STOCK  
WATERING , MUNICIPAL, DOMESTIC, OR WILDLIFE PURPOSES  
V-05533**

PLACE OF USE (1930): Portions of sections 1, 2, 10<sup>11</sup>,<sup>RS</sup> 12, 13, 14, 15, T.19 N.,  
R.19 E., and Portions of Sections 6 & 7, T.19 N., R.20 E.,  
M.D.B.&M. 1/31/94

**Note:** The Place of Use is an estimated area of the 1930 municipal  
water system and is based upon a 1946 aerial photo of Reno  
and discussions with families of early area residents.

STATE OF NEVADA

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North 50° 09' 55" East  
348.43  
RS 1/31/04

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and shown on the map on file with the State Engineer's Office  
Division of Water Resources, State of Nevada. *Amended Place of Use, see Amended Application*

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of          County, at Page          of Book          of         

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*APPROPRIATION V. COUNTY REC'D*

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