

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Donnell J. Richards
P.O. Box 430 of Winnemucca, Nev.
Street and No. or P.O. Box No. City or town
Nevada 89446
State and Zip Code No.

(2) Source of water Home Springs
Name of natural water source.

(3) The water is diverted by Spring Area natural channel, pipe line
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) T34N, R38E, M.D.B. and M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Sec. 29.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

Existing & Proposed point of diversion
S 37°00' W 133.0' to $\frac{20}{29}$ / $\frac{21}{28}$ T34N, R38E

(5) The water is impounded in Reservoir, troughs, natural channels, pipes.
Troughs, tanks, ponds, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior to 1900 (1872 or thereabout)
Date
and completed 1930
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Deeded, leased and open range
Patented, deeded, public domain with grazing permit, etc.

PERSHING
#1
GRASS V.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1870,
Date
was 500 cattle 50 horses 1000 sheep or wildlife (describe) Deer
Other

The watering was conducted during each of the following months January through
December of each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

The same until about 1972 when the range
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
went into private allotments. At that time the sheep
were excluded.

(11) The amount of water which has been necessary to be diverted for this purpose has been

1255 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at T.34N. R.38E. SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 20
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 21
land, it should be stated.

Remarks: Sanoma Ranch was developed in the 1860's and '70's
by John Guthrie because of the "springs". Cattle and horses
were watered at the springs from that time on. The water was
also used for irrigation that has since been certificated for
that purpose. It has not been certificated for stock watering
purpose although it has been used for that purpose from the
1860's to the present. The springs also had been piped 3 miles
to the "flat" where stock were watered.

Remarks

Attached are 2 historical articles and 2 affidavits. Vance Nelson Sr. attests to what he has witnessed during his 95 (now 96) years as a cowboy and ranch foreman and cow boss in the Grass Valley area where the Sonoma Ranch is located and where he was born and spent all of his life. Helen Olson, his common law wife attests to her observations Vance worked on the Sonoma Ranch.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by John Guthrie are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Donnell Richards
Donnell Richards
Claimant

Telephone No. (702) 623-3681



PAMELA FABOR
Notary Public
STATE OF NEVADA
My Commission Expires
December 7, 1993



PAUL A. RICHARDS
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JULY 7, 1995

By Donnell Richards
Donnell Richards
P.O. Box 430
Street and No., or P.O. Box No.
Winnemucca, NV. 89446
City, State, Zip Code No.
Telephone No. (702) 623-3681

Subscribed and sworn to before me this 22nd day of October 1991.

Notary Public in and for the County of _____

My commission expires 12/7/93

Pamela Fabor, Notary Public

\$50 FILING FEE MUST ACCOMPANY PROOF

STATE ENGINEERS OFFICE
RECEIVED

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