

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant STORE SAFE REDLANDS ASSOC. LTD., A PARTNERSHIP, DBA ROCK SPRINGS RANCH

P O BOX 2050 of KING CITY
Street and No. or P.O. Box No. City or town
CALIFORNIA 93930
State and Zip Code No.

(2) Source of water MISSISSIPPI SPRINGS
Name of natural water source.

(3) The water is diverted by SPRING AREA
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 OF SECTION 8, TOWNSHIP 8 NORTH.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
RANGE 40 EAST, M.D.B. & M.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in POOLS
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun PRIOR TO 1865
Date
and completed PRIOR TO 1865
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is USE OF PUBLIC DOMAIN IN CONJUNCTION WITH PRIVATELY OWNED BASE
Patented, deeded, public domain with grazing permit, etc.
PROPERTIES CONTINUOUSLY SINCE 1865. SEE ABSTRACTS UNDER #05317, 05318, 05319, 05320 AND #02225.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of
NOTE--Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

NVE 137-A
BIG SMOKEY
V.
TOMAHAWK FLAT

(9) The approximate number of animals watered by the claimant during the first year 1865,  
Date  
 ESTIMATED TO BE MORE THAN  
 was 50 cattle 5 horses            sheep or wildlife (describe)             
Other

The watering was conducted during each of the following months             
MARCH 1 THROUGH NOVEMBER 30 OF EACH YEAR  
            
          

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

PRIOR TO 1905	MORE THAN	CATTLE	HORSES	SHEEP	<small>Other</small>
<small>If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.</small>					
1) KEOUGH RANCH #05317		800	10	0	
2) WARNER RANCH #05318		1500	25	0	
3) INDIAN VALLEY RANCH #05319 )					
4) CLOVERDALE RANCH #05320 )		3500	50		
5) SAN ANTONE/PEAVINE RANCH #0225)					
TOTALS		5800	85	0	

(11) The amount of water which has been necessary to be diverted for this purpose has been  
1 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE 1 OF SECTION 8, TOWNSHIP 8 NORTH, RANGE 40 EAST  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
M. D. B. & M.  
land, it should be stated.

Remarks             
 THIS STREAM HAS BEEN USED EXCLUSIVELY AND CONTINUOUSLY BY THE FOLLOWING  
 PREDECESSORS OF THE CLAIMANT:  
 1) KEOUGH RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05317  
 2) WARNER RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05318  
 3) INDIAN VALLEY RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05319  
 4) CLOVERDALE RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05320  
 5) SAN ANTONE/PEAVINE RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #02225.

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS ASSOC. LTD., A PARTNERSHIP, DBA ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

STORE SAFE REDLANDS ASSOC., LTD.,  
DBA ROCK SPRINGS RANCH

Claimant

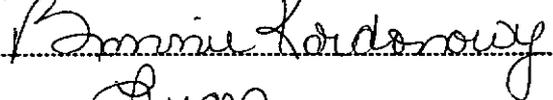
Telephone No. (408) 385-4412

By   
HAAS & ASSOCIATES  
HC 60 BOX 54802  
Street and No., or P.O. Box No.

ROUND MTN., NV., 89045  
City, State, Zip Code No.

Telephone No. (702) 377-2388

Subscribed and sworn to before me this 18<sup>th</sup> day of October, 1991.



Notary Public in and for the County of Lyon

My commission expires July 16, 1994

**\$50 FILING FEE MUST ACCOMPANY PROOF**



RECEIVED  
STATE ENGINEERS OFFICE

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