

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, d/b/a ROCK SPRINGS RANCH, PO BOX 2050 of KING CITY CALIFORNIA 93930

(2) Source of water GOLDEN CREEK AND ITS TRIBUTARIES

(3) The water is diverted by NATURAL CHANNEL

(4) The water is diverted at the following point(s) THE ENTIRE STREAM FROM THE POINT OF DIVERSION IN THE NW 1/4 OF SECTION 28, T 9 N, R 39 E, M.D.B. & M. UPSTREAM TO THE HEADWATERS OF GOLDEN CREEK AND ITS TRIBUTARIES, BEING A DISTANCE OF APPROXIMATELY FOUR MILES.

(5) The water is impounded in NATURAL CHANNEL

(6) The construction of the ditch or other works was begun PRIOR TO 1865 and completed PRIOR TO 1865

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is USE OF PUBLIC DOMAIN IN CONJUNCTION WITH PRIVATELY OWNED BASE PROPERTIES CONTINUOUSLY SINCE 1865. SEE ABSTRACTS UNDER NUMBERS 05317, 05318, 05319, 05320 AND 02225.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year.....1865
ESTIMATED TO BE MORE THAN Date
was 50 cattle 5 horses.....sheep or wildlife (describe).....
Other

The watering was conducted during each of the following months.....

MARCH 1 THROUGH NOVEMBER 30 OF EACH YEAR

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

PRIOR TO 1905 MORE THAN	CATTLE	HORSES	SHEEP
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.			
1) KEOUGH RANCH #05317	800	10	0
2) WARNER RANCH #05318	1500	25	0
3) INDIAN VALLEY RANCH #05319)			
4) CLOVERDALE RANCH #05320)	3500	50	0
5) SAN ANTONIO/PEAVINE RANCH #02225)			
TOTALS	5800	85	0

(11) The amount of water which has been necessary to be diverted for this purpose has been

UP TO 1 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at THE ENTIRE STREAM FROM THE POINT OF DIVERSION IN THE NW 1/4
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
OF SECTION 28, T 9 N, R 39 E, M.D.B. & M. UPSTREAM TO THE HEADWATERS OF GOLDEN
land, it should be stated.
CREEK AND ITS TRIBUTARIES, BEING A DISTANCE OF APPROXIMATELY FOUR MILES.

Remarks THIS STREAM HAS BEEN USED EXCLUSIVELY AND CONTINUOUSLY BY THE

FOLLOWING PREDECESSORS OF THE CLAIMANT SINCE 1865:

- 1) KEOUGH RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05317.
- 2) WARNER RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05318.
- 3) INDIAN VALLEY RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05319.
- 4) CLOVERDALE RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05320.
- 5) SAN ANTONIO/PEAVINE RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #02225.

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Remarks GOLDEN CREEK BASIN AND ITS TRIBUTARIES INCLUDE, BUT ARE NOT LIMITED

TO THE FOLLOWING STOCKWATER SPRINGS:

NAME OF SPRING	LOCATION
1) GOLD SPRING	SECTION 23, T 9 N, R 39 E, M.D.B. & M.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, dba ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

STORE SAFE REDLANDS ASSOC., LTD.,
dba ROCK SPRINGS RANCH

Claimant

Telephone No. (408) 385-4412

By [Signature]
HAAS & ASSOCIATES
HC 60 BOX 54802
Street and No., or P.O. Box No.
ROUND MOUNTAIN, NV. 89045
City, State, Zip Code No.
Telephone No. (702) 377-2388

Subscribed and sworn to before me this 17th day of September, 1993.

[Signature]

Notary Public in and for the County of Lyon

My commission expires July 16, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF



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STATE OF NEVADA

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P O BOX 2050 of KING CITY
CALIFORNIA 93930

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FOUR MILES.

Remarks.....

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- 3) INDIAN VALLEY RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05319
- 4) CLOVERDALE RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05320
- 5) SAN ANTOINE/PEAVINE RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #02225.

Remarks.....
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STORE SAFE REDLANDS ASSOC., LTD.,
DBA ROCK SPRINGS RANCH

Claimant

Telephone No. (408) 385-4412

By *[Signature]*
HAAS & ASSOCIATES

HC-60-BOX-54802
ROUND MTN., NV. 89045

City, State, Zip Code No.

Telephone No. (702) 377-2388

Subscribed and sworn to before me this 18th day of October, 1991.

Bonnie Kordonowy

Notary Public in and for the County of Lyon

My commission expires July 16, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF



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