

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, DBA ROCK

SPRINGS RANCH P O BOX 2050 of KING CITY
Street and No. or P.O. Box No. City or town
CALIFORNIA 93930
State and Zip Code No.

(2) Source of water COOK SPRING
Name of natural water source.

(3) The water is diverted by SPRING AREA
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 OF SW 1/4 OF SECTION 1, TOWNSHIP 3 NORTH
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
RANGE 38 EAST, M.D.B. & M. OR AT A POINT FROM WHICH THE U.S. MINERAL MONUMENT #311 BEARS
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
9° 38' EAST, 15,809 FEET. (SEE MAP FILED UNDER APPLICATION #42031 & #42025)

(5) The water is impounded in POOLS
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun PRIOR TO 1892
Date
and completed PRIOR TO 1892
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is USE OF PUBLIC DOMAIN IN CONJUNCTION WITH THE PRIVATELY OWNED BASE
Patented, deeded, public domain with grazing permit, etc.
PROPERTIES CONTINUOUSLY SINCE PRIOR TO 1892. SEE ABSTRACTS UNDER #05318, 05319, 05320, 02225, 0722, & #02408.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Handwritten notes: 25, 137 d, 200, 201, Texas Flat

(9) The approximate number of animals watered by the claimant during the first year 1892,  
ESTIMATED TO BE MORE THAN Date  
 was 50 cattle 5 horses            sheep or wildlife (describe)            Other

The watering was conducted during each of the following months             
JANUARY 1 THROUGH DECEMBER 31 OF EACH YEAR

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

	PRIOR TO 1905 MORE THAN	CATTLE	HORSES	SHEEP
<small>If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.</small>				
1) WARNER RANCH #05318		1500	75	0
2) INDIAN VALLEY RANCH #05319	)			
3) CLOVERDALE RANCH #05320	)	3500	206	0
4) SAN ANTONIO RANCH #02225	)			
5) ROGERS RANCH #0722 & #02408		1200	72	0
	TOTALS	6200	353	0

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.28 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NW 1/4 OF SW 1/4 OF SECTION 1, TOWNSHIP 3 NORTH, RANGE 38 EAST  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
M.D.B. & M. OR AT A POINT FROM WHICH THE U.S. MINERAL MONUMENT #311 BEARS NORTH 9°38' EAST  
land, it should be stated.  
15, 809 FEET. (SEE MAP FILED UNDER APPLICATION #42031 & #42025)

Remarks

THIS SPRING HAS BEEN USED EXCLUSIVELY AND CONTINUOUSLY BY THE  
 FOLLOWING PREDECESSORS OF THE CLAIMANT:

- 1) WARNER RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05318
- 2) INDIAN VALLEY RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05319
- 3) CLOVERDALE RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05320
- 4) SAN ANTONIO RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #02225
- 5) ROGERS RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #0722 & #02408

Remarks.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, DBA ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

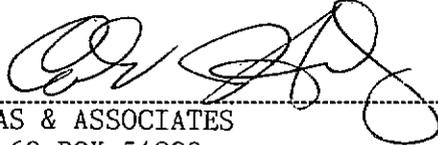
AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

STORE SAFE REDLANDS ASSOC.,  
DBA ROCK SPRINGS RANCH

Claimant

Telephone No. (408) 385-4412

By   
HAAS & ASSOCIATES  
HC 60 BOX 54802  
Street and No., or P.O. Box No.  
ROUND MOUNTAIN, NV. 89045  
City, State, Zip Code No.  
Telephone No. (702) 377-2388

Subscribed and sworn to before me this 18<sup>th</sup> day of October, 1991.

Bonnie Kordonowy

Notary Public in and for the County of Pyron

My commission expires July 16, 1994

**\$50 FILING FEE MUST ACCOMPANY PROOF**



STATE ENGINEERS OFFICE  
RECEIVED

91 OCT 18 AM 24