

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, DBA ROCK

SPRINGS RANCH P.O. BOX 2050 of KING CITY

Street and No. or P.O. Box No. City or town

CALIFORNIA 93930

State and Zip Code No.

(2) Source of water CHRIS' SPRING

Name of natural water source.

(3) The water is diverted by SPRING AREA

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 OF SW 1/4 OF SECTION 16, TOWNSHIP 4 NORTH

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

RANGE 38 1/2 EAST, M.D.B. & M. OR AT A POINT FROM WHICH THE U.S. MINERAL MONUMENT #311

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

BEARS SOUTH 67°26' WEST, 13,754 FEET. (SEE MAP FILED UNDER APPLICATION #42027 & #42025)

(5) The water is impounded in POOLS

Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun PRIOR TO 1892

Date

and completed PRIOR TO 1892

Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use

are located is USE OF PUBLIC DOMAIN IN CONJUNCTION WITH THE PRIVATELY OWNED BASE

Patented, deeded, public domain with grazing permit, etc.

PROPERTIES CONTINUOUSLY SINCE PRIOR TO 1892. SEE ABSTRACTS UNDER #05318, 05319, 05320,

02225, 0722 & #02048.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Handwritten notes: 6/5, 10-17-20, 11/15/20, 11/20

(9) The approximate number of animals watered by the claimant during the first year.....1892....., Date
ESTIMATED TO BE MORE THAN
was.....50.....cattle.....5.....horses.....sheep or wildlife (describe).....
Other

The watering was conducted during each of the following months.....
JANUARY 1 THROUGH DECEMBER 31 OF EACH YEAR.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

PRIOR TO 1905 MORE THAN	CATTLE	HORSES	SHEEP
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.			
1) WARNER RANCH #05318	1500	75	0
2) INDIAN VALLEY RANCH #05319)			
3) CLOVERDALE RANCH #05320)	3500	206	0
4) SAN ANTONIO RANCH #02225)			
5) ROGERS RANCH #0722 & #02408	1200	72	0
TOTALS	6200	353	0

(11) The amount of water which has been necessary to be diverted for this purpose has been
2.244 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NW $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 38 $\frac{1}{2}$ EAST,
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
M.D.B. & M. OR AT A POINT FROM WHICH THE U.S. MINERAL MONUMENT #311 BEARS SOUTH 67°26'
land, it should be stated.
WEST, 13,754 FEET. (SEE MAP FILED UNDER APPLICATION #42027 & #42025.)

Remarks.....

THIS SPRING HAS BEEN USED EXCLUSIVELY AND CONTINUOUSLY BY THE
FOLLOWING PREDECESSORS OF THE CLAIMANT:

- 1) WARNER RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05318
- 2) INDIAN VALLEY RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05319
- 3) CLOVERDALE RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05320
- 4) SAN ANTONIO RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #02225
- 5) ROGERS RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #0722 & #02408

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, DBA ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

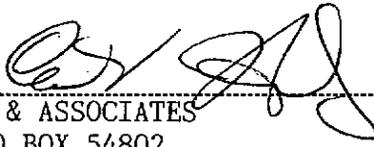
AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

STORE SAFE REDLANDS ASSOC.,
DBA ROCK SPRINGS RANCH

Claimant

Telephone No. (408) 385-4412

By 
HAAS & ASSOCIATES
HC 60 BOX 54802
Street and No., or P.O. Box No.
ROUND MOUNTAIN, NV. 89045
City, State, Zip Code No.
Telephone No. (.702.) 377-2388

Subscribed and sworn to before me this 18th day of October, 1991.

Bonnie Kordonowy

Notary Public in and for the County of Lyon

My commission expires July 16, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF



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STATE ENGINEERS OFFICE

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