

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant STORE SAFE REDLANDS ASSOC. LTD. A PARTNERSHIP DBA ROCK SPRINGS RANCH P.O. BOX 2050 of KING CITY CALIFORNIA 93930

(2) Source of water YVONNE'S SPRING

(3) The water is diverted by SPRING AREA

(4) The water is diverted at the following point(s) SE 1/4 OF NE 1/4 OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 38 EAST, MD.B. & M. OR AT A POINT FROM WHICH THE SE CORNER OF SECTION 33 TOWNSHIP 3 NORTH, RANGE 38 1/2 EAST, M.D.B. & M. BEARS SOUTH 44° 36' EAST, 27,213 FEET.

(SEE MAP FILED UNDER APPLICATION #40030 & #40029)

(5) The water is impounded in POOLS

(6) The construction of the ditch or other works was begun PRIOR TO 1892 and completed PRIOR TO 1892

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is USE OF PUBLIC DOMAIN IN CONJUNCTION WITH THE PRIVATELY OWNED BASE PROPERTIES CONTINUOUSLY SINCE PRIOR TO 1892 SEE ABSTRACTS UNDER #05318, 05319, 05320, 02225, 0722, & #02408.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

CS 137-2 10-10 PAH P1-27

(9) The approximate number of animals watered by the claimant during the first year.....1892.....
ESTIMATED TO BE MORE THAN Date
was 50 cattle 5 horses sheep or wildlife (describe) Other

The watering was conducted during each of the following months.....
JANUARY 1 THROUGH DECEMBER 31 OF EACH YEAR

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

	PRIOR TO 1905 MORE THAN	CATTLE	HORSES	SHEEP
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.				
1) WARNER RANCH #05318		1500	75	0
2) INDIAN VALLEY RANCH #05319)				
3) CLOVERDALE RANCH #05320)		3500	206	0
4) SAN ANTONE RANCH #02225)				
5) ROGERS RANCH #0722 & #02408		1200	72	0
	TOTALS	6200	353	0

(11) The amount of water which has been necessary to be diverted for this purpose has been
.1 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE 1/4 OF NE 1/4 OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 38 EAST.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
M.D.B. & M. OR AT A POINT FROM WHICH THE SE CORNER OF SECTION 33, TOWNSHIP 3 NORTH
land, it should be stated.
RANGE 38 1/2 EAST, M.D.B. & M. BEARS SOUTH 44° 36' EAST, 27,213 FEET. (SEE MAP FILED
UNDER APPLICATION #40030 & #40029).

Remarks.....
THIS SPRING HAS BEEN USED EXCLUSIVELY AND CONTINUOUSLY BY THE FOLLOWING
PREDECESSORS OF THE CLAIMANT:

- 1) WARNER RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05318
- 2) INDIAN VALLEY RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05319
- 3) CLOVERDALE RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05320
- 4) SAN ANTONE RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #02225
- 5) ROGERS RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #0722 & #02408

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, DBA ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

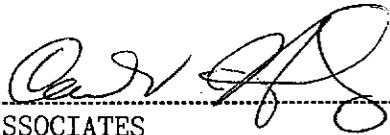
AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

STORE SAFE REDLANDS ASSOC.,
DBA ROCK SPRINGS RANCH

Claimant

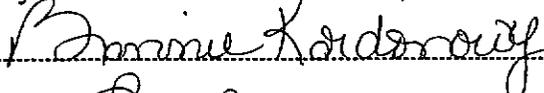
Telephone No. (408) 385-4412

By 
HAAS & ASSOCIATES
HC. 60. BOX 54802
Street and No., or P.O. Box No.

ROUND MOUNTAIN, NV. 89045
City, State, Zip Code No.

Telephone No. (702) 377-2388

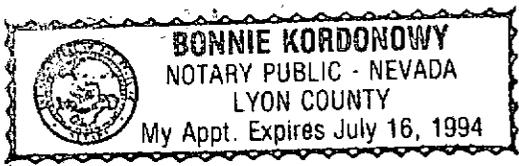
Subscribed and sworn to before me this 18th day of October, 1991.



Notary Public in and for the County of Pyon

My commission expires July 16, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF



STATE ENGINEERS OFFICE
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