

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant STORE SAFE REDLANDS, ASSOC., LTD., A PARTNERSHIP, DBA ROCK SPRINGS RANCH P O BOX 2050 of KING CITY CALIFORNIA 93930

(2) Source of water SPRINGDALE CANYON SPRINGS

(3) The water is diverted by SPRING AREA

(4) The water is diverted at the following point(s) NE 1/4 OF NE 1/4 OF SECTION 15, TOWNSHIP 2 NORTH, RANGE 40 EAST, M.D.B. & M. OR AT A POINT FROM WHICH THE NE CORNER OF SECTION 13, TOWNSHIP 2 NORTH, RANGE 40 EAST BEARS NORTH 85° 35' EAST, 11,614 FEET.

(5) The water is impounded in POOLS

(6) The construction of the ditch or other works was begun PRIOR TO 1892 and completed PRIOR TO 1892

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is USE OF PUBLIC DOMAIN IN CONJUNCTION WITH THE PRIVATELY OWNED BASE PROPERTIES CONTINUOUSLY SINCE PRIOR TO 1892. SEE ABSTRACTS UNDER #05318, 05319, 05320, 02225, 0722 and 02408.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

ES 137A

(9) The approximate number of animals watered by the claimant during the first year 1892,  
ESTIMATED TO BE MORE THAN Date  
 was 50 cattle 5 horses            sheep or wildlife (describe)             
Other

The watering was conducted during each of the following months             
JANUARY 1 THROUGH DECEMBER 31 OF EACH YEAR  
            
          

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

PRIOR TO 1905 MORE THAN	CATTLE	HORSES	SHEEP
<small>If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.</small>			
1) WARNER RANCH #05318	1500	75	0
2) INDIAN VALLEY RANCH #05319 )			
3) CLOVERDALE RANCH #05320 )	3500	206	0
4) SAN ANTOINE RANCH #02225 )			
5) ROGERS RANCH #0722 & #02408	1200	72	0
TOTALS	6200	353	0

(11) The amount of water which has been necessary to be diverted for this purpose has been  
           1 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NE<sup>1</sup>/<sub>4</sub> OF NE<sup>1</sup>/<sub>4</sub> OF SECTION 15, TOWNSHIP 2 NORTH, RANGE 40 EAST,  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
M.D.B. & M. OR AT A POINT FROM WHICH THE NE CORNER OF SECTION 13, TOWNSHIP 2 NORTH  
land, it should be stated.  
RANGE 40 EAST BEARS NORTH 85° 35' EAST, 11,614 FEET. (SEE MAP FILED UNDER APPLICATION  
#42375 & #40047)

Remarks             
            
THIS SPRING HAS BEEN USED EXCLUSIVELY AND CONTINUOUSLY BY THE FOLLOWING  
PREDECESSORS OF THE CLAIMANT:

- 1) WARNER RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05318
- 2) INDIAN VALLEY RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05319
- 3) CLOVERDALE RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05320
- 4) SAN ANTOINE RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #02225
- 5) ROGERS RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #0722 & #02408

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS, ASSOC., LTD., A PARTNERSHIP DBA ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

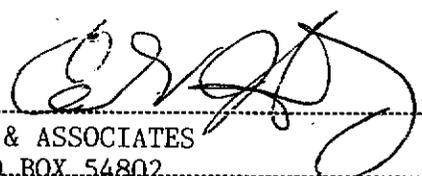
AGENT

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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STORE SAFE REDLANDS, ASSOC.,  
DBA ROCK SPRINGS RANCH

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Claimant  
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Telephone No. (...408.).....385-4412

By   
HAAS & ASSOCIATES  
HC 60 BOX 54802  
Street and No., or P.O. Box No.  
ROUND MOUNTAIN, NV. 89045  
City, State, Zip Code No.  
Telephone No. (...702.).....377-2388

Subscribed and sworn to before me this 18<sup>th</sup> day of October, 1991.

Bonnie Kordonowy

Notary Public in and for the County of Lyon

My commission expires July 16, 1994

**\$50 FILING FEE MUST ACCOMPANY PROOF**

