

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, DBA ROCK
SPRING RANCH P O BOX 2050 of KING CITY
CALIFORNIA 93930

(2) Source of water LIBERTY SPRING #1

(3) The water is diverted by SPRING AREA

(4) The water is diverted at the following point(s) SE 1/4 OF NW 1/4 OF SECTION 20, TOWNSHIP 5 NORTH
RANGE 42 EAST, MD.B. & M., OR AT A POINT FROM WHICH THE NORTHEAST CORNER OF
SECTION 18, TOWNSHIP 5 NORTH, RANGE 41 EAST MD.B. & M. BEARS NORTH 72°04' 26" WEST
8.048 FEET. (SEE MAP FILED UNDER APPLICATION #40080 & #40075)

(5) The water is impounded in POOLS

(6) The construction of the ditch or other works was begun PRIOR TO 1866
and completed PRIOR TO 1866

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is USE OF PUBLIC DOMAIN IN CONJUNCTION WITH THE PRIVATELY OWNED
BASE PROPERTIES CONTINUOUSLY SINCE 1866. SEE ABSTRACTS UNDER #05317, 05318,
05319, 02225, 0722, 05321, & 02408.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year 1866....., Date  
 ESTIMATED TO BE MORE THAN  
 was 50 cattle 10 horses..... sheep or wildlife (describe).....  
Other

The watering was conducted during each of the following months.....  
JANUARY 1 THROUGH DECEMBER 31 OF EACH YEAR

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

PRIOR TO 1905) MORE THAN	CATTLE	HORSES	SHEEP
<small>If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.</small>			
1) KEOUGH RANCH #05317	1000	76	5000
2) WARNER RANCH #05318	1500	75	0
3) INDIAN VALLEY RANCH #05319 )			
4) SAN ANTONE RANCH #02225 )	2500	206	0
5) ROGERS RANCH #0722 & #02408	1200	72	0
6) WINE GLASS RANCH #05321	300	31	0
TOTALS	7500	460	5000

(11) The amount of water which has been necessary to be diverted for this purpose has been 2.2 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE 1/4 OF NW 1/4 OF SECTION 20, TOWNSHIP 5 NORTH, RANGE 42 EAST,  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
M.D.B. & M., OR AT A POINT FROM WHICH THE NE CORNER OF SECTION 18, TOWNSHIP 5  
land, it should be stated.  
NORTH, RANGE 41 EAST MD.B. & M. BEARS NORTH 72°04' 26" WEST 8,048 FEET.  
(SEE MAP FILED UNDER APPLICATIONS #40080 & #40075)

Remarks.....

THIS SPRING HAS BEEN USED EXCLUSIVELY AND CONTINUOUSLY BY THE FOLLOWING  
PREDECESSORS OF THE CLAIMANT:

- 1) KEOUGH RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05317
- 2) WARNER RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05318
- 3) INDIAN VALLEY RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05319
- 4) SAN ANTONE RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #02225
- 5) ROGERS RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #0722 & #02408
- 6) WINE GLASS RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05321

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, DBA ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

STORE SAFE REDLANDS ASSOC., LTD.,  
DBA ROCK SPRINGS RANCH

Claimant

Telephone No. (.408.) 385-4412

By [Signature]  
HAAS & ASSOCIATES  
HC 60 BOX 54802

Street and No., or P.O. Box No.

ROUND MOUNTAIN, NEVADA 89045  
City, State, Zip Code No.

Telephone No. (.702.) 377-2388

Subscribed and sworn to before me this 19<sup>th</sup> day of September, 1991

[Signature]

Notary Public in and for the County of Lyon

My commission expires July 16, 1994

**\$50 FILING FEE MUST ACCOMPANY PROOF**

