

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant STORE SAFE REDLANDS ASSOC., LTD, A PARTNERSHIP, dba ROCK

SPRINGS RANCH, P O BOX 2050 of KING CITY
Street and No. or P.O. Box No. City or town

CALIFORNIA 93930
State and Zip Code No.

(2) Source of water SOUTH CROW SPRING
Name of natural water source.

(3) The water is diverted by SPRING AREA
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 OF SE 1/4 OF SECTION 33, T5N, R39E,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
M.D.B. & M. OR AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 33
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
BEARS SOUTH 60° 41' WEST 5297 FEET.

(SEE MAP FILED UNDER APPLICATION NUMBER 42050f) & #42022)

(FOR INDEX, ABSTRACT AND SHORT HISTORY SEE #05324)

(5) The water is impounded in POND
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun PRIOR TO 1892
Date
and completed PRIOR TO 1892
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is DEEDED - FEE SIMPLE
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year.....1892.....  
Date  
was 1500 cattle 10 horses.....sheep or wildlife (describe).....  
Other

The watering was conducted during each of the following months.....  
OCTOBER 1 TO MAY 15 OF EACH YEAR

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

PRIOR TO 1905	MORE THAN	CATTLE	HORSES
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.			
1) WARNER RANCH	1500	CATTLE	10 HORSES
2) CLOVERDALE RANCH	500	CATTLE	5 HORSES
3) PEAVINE RANCH	500	CATTLE	5 HORSES
4) ROGERS RANCH	500	CATTLE	5 HORSES
TOTALS	3000	CATTLE	25 HORSES

(11) The amount of water which has been necessary to be diverted for this purpose has been  
1.0 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NE $\frac{1}{4}$  OF SE $\frac{1}{4}$  OF SECTION 33, T5N, R39E, M.D.B. & M. OR AT A  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
POINT FROM WHICH THE SW CORNER OF SAID SECTION 33 BEARS SOUTH 60°41' WEST 5,297 FEET.  
land, it should be stated. (SEE MAP FILED UNDER APPLICATION #42050 & #42022)  
(FOR ABSTRACT, INDEX AND SHORT HISTORY SEE #05324)

Remarks..... CROW SPRING SOUTH HAS BEEN USED CONTINUOUSLY AND EXCLUSIVELY.....  
BY THE FOLLOWING PREDECESSORS OF THE CLAIMANT:

- 1) WARNER RANCH, SEE NUMBER: 05318 FOR ABSTRACT AND SUPPORTING DOCUMENTS.....
- 2) CLOVERDALE RANCH, SEE NUMBER: 05320 FOR ABSTRACT AND SUPPORTING DOCUMENTS.....
- 3) PEAVINE RANCH, SEE NUMBER: 02225 FOR ABSTRACT AND SUPPORTING DOCUMENTS.....
- 4) ROGERS RANCH, SEE NUMBER: 0722 FOR ABSTRACT AND SUPPORTING DOCUMENTS.....

Remarks.....  
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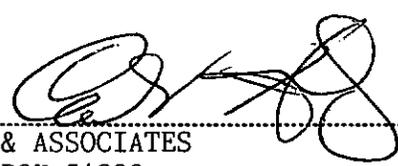
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, DBA ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

AGENT  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

STORE SAFE REDLANDS, ASSOC., LTD.  
DBA ROCK SPRINGS RANCH

Claimant

Telephone No. (.408) 385-4412

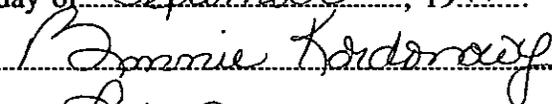
By   
HAAS & ASSOCIATES  
HC60 BOX 54802

Street and No., or P.O. Box No.

ROUND MOUNTAIN, NEVADA 89045  
City, State, Zip Code No.

Telephone No. (.702) 377-2388

Subscribed and sworn to before me this 19<sup>th</sup> day of September, 1991



Notary Public in and for the County of Lyon

My commission expires July 16, 1994

**\$50 FILING FEE MUST ACCOMPANY PROOF**

