Serial No. 05339

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Store Safe Redlands Assoc., Ltd., a Partnership, dba Rock Springs Ranch P O Box 2050 of King City
Street and No. or P.O. Box No. City or town
California 93930
State and Zip Code No.

(2) Source of water Four Mile Spring
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE¼ of NE¼ of Section 30, Township 9
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
North, Range 40 East, M.D.B. & M. (unsurveyed), or at a point from which the
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
Southwest corner of Section 2, Township 8 North, Range 39 East bears South 47° 36' West, 20,691 feet. (See map filed under application #40124 & #40098)

(5) The water is impounded in pools
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1863
Date
and completed 1863
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is use of Public Domain in conjunction with the privately owned base
Patented, deeded, public domain with grazing permit, etc.
properties continuously since 1863. See abstracts under numbers 05317, 05318, 05319, 05320, and 02225.

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(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1863 (Date), estimated to be more than

was 50 cattle 5 horses ..... sheep or wildlife (describe) ..... (Other)

The watering was conducted during each of the following months

March 1 through November 30 of each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Prior to 1905 more than	cattle	horses	sheep
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.			
1) Indian Valley Ranch #05319)			
2) Cloverdale Ranch #05320)	3500	50	0
3) San Antone Ranch #02225)			
TOTALS	3500	50	0

(11) The amount of water which has been necessary to be diverted for this purpose has been

.05 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE¼ of NE¼ of Section 30, Township 9 North, Range 40 East, M.D.B. & M. (unsurveyed), or at a point from which the Southwest corner of Section 2, Township 8 North, Range 39 East bears South 47° 36' West, 20, 691 feet. (See map filed under application #40124 & #40098)

(Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.)

Remarks

This spring has been used excluxively and continuously by the following predecessors of the claimant since 1863:

1) Indian Valley Ranch - for abstract and supporting documents see #05319

2) Cloverdale Ranch - for abstract and supporting documents see #05320

3) San Antone Ranch - for abstract and supporting documents see #02225.

05339

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Store Safe Redlands Assoc., Ltd., a Partnership, dba Rock Springs Ranch are full and correct to the best of his knowledge and belief.

Agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Store Safe Redlands Assoc., Ltd.,
dba Rock Springs Ranch

Claimant

Telephone No. (408) 385-4412

By [signature]

Haas & Associates
HC 60 Box 54802

Street and No., or P.O. Box No.

Round Mountain, Nevada 89045

City, State, Zip Code No.

Telephone No. (702) 377-2388

Subscribed and sworn to before me this 23rd day of August, 1991.

Bonnie Kordonowy

Notary Public in and for the County of Lyon

My commission expires July 16, 1994

$50 FILING FEE MUST ACCOMPANY PROOF

BONNIE KORDONOWY
NOTARY PUBLIC - NEVADA
LYON COUNTY
My Appt. Expires July 16, 1994

Form AA (Rev. 8-89)

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