

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Store Safe Redlands Assoc., Ltd., a Partnership, dba Rock Springs Ranch P O Box 2050 of King City California 93930

(2) Source of water Rat Trap Spring

(3) The water is diverted by spring area

(4) The water is diverted at the following point(s) NE 1/4 of SW 1/4 of Section 15, Township 10 North, Range 40 East, M.D.B. & M. (unsurveyed), or at a point from which the South 1/4 corner of Section 32, Township 11 North, Range 40 East, M.D.B. & M. bears North 33° 58' West, 18,678 feet. (See map filed under application #42024 and #42022)

(5) The water is impounded in pools

(6) The construction of the ditch or other works was begun 1863 and completed 1863

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is use of Public Domain in conjunction with the privately owned base properties continuously since 1863. See abstracts under numbers 05317, 05318, 05319, 05320, and 02225.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year.....1863.....  
estimated to be more than Date  
was 50 cattle 5 horses sheep or wildlife (describe).....  
Other

The watering was conducted during each of the following months.....  
March 1 through November 30 of each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Prior to 1905 more than cattle horses sheep  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

- 1) Indian Valley Ranch #05319 )
- 2) Cloverdale Ranch #05320 ) 3500 50 0
- 3) San Antone Ranch #02225 )
- TOTALS 3500 50 0

(11) The amount of water which has been necessary to be diverted for this purpose has been

~~0.02~~ .05 <sup>off</sup> cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 15, Township 10 North, Range 40  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

East, M.D.B. & M. (unsurveyed), or at a point from which the South  $\frac{1}{2}$  corner of  
land, it should be stated.

Section 32, Township 11 North, Range 40 East, M.D.B. & M. bears North 33° 58'  
West, 18,678 feet. (See map filed under application #42024 & #42022)

Remarks.....

This spring has been used exclusively and continuously by the following  
predecessors of the claimant since 1863:

- 1) Indian Valley Ranch - for abstract and supporting documents see #05319
- 2) Cloverdale Ranch - for abstract and supporting documents see #05320
- 3) San Antone Ranch - for abstract and supporting documents see #02225.

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Store Safe Redlands Assoc., Ltd., a Partnership, dba Rock Springs Ranch are full and correct to the best of his knowledge and belief.

Agent  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Store Safe Redlands Assoc., Ltd.,  
dba Rock Springs Ranch  
.....  
Claimant

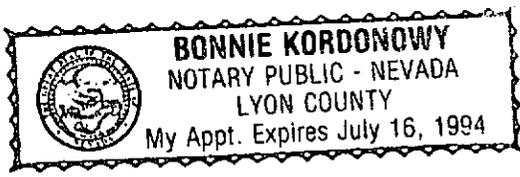
Telephone No. (408) 385-4412

By [Signature]  
Haas & Associates  
HC 60 Box 54802  
Street and No., or P.O. Box No.  
Round Mountain, Nevada 89045  
City, State, Zip Code No.  
Telephone No. (702) 377-2388

Subscribed and sworn to before me this 23rd day of August, 1991.

Bonnie Kordonowy  
Notary Public in and for the County of Lyon  
My commission expires July 16, 1994

**\$50 FILING FEE MUST ACCOMPANY PROOF**



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