

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Store Safe Redlands Assoc., Ltd., a Partnership, dba Rock

Springs Ranch P O Box 2050 of King City
Street and No. or P.O. Box No. City or town

California 93930
State and Zip Code No.

(2) Source of water Jennifer's Spring
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 of NW 1/4 of Section 16, Township 10
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

North, Range 40 East, M.D.B. & M., or at a point from which the South 1/4 corner
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

of Section 32, Township 11 North, Range 40 East, M.D.B. & M. (unsurveyed)

bears North 11° 31' West, 14,519 feet. (See map filed under application
#42054 & #42022)

(5) The water is impounded in pools
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1863
Date

and completed 1863
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use

are located is use of Public Domain in conjunction with the privately owned base
Patented, deeded, public domain with grazing permit, etc.

properties continuously since 1863. See abstracts under numbers 05317, 05318,

05319, 05320, and 02225.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

137A
M

(9) The approximate number of animals watered by the claimant during the first year...1863....., estimated to be more than \_\_\_\_\_, was...50...cattle...5...horses.....sheep or wildlife (describe)..... Other \_\_\_\_\_

The watering was conducted during each of the following months.....

March 1 through November 30 of each year.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Prior to 1905 more than \_\_\_\_\_ cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep \_\_\_\_\_

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1) Indian Valley Ranch #05319 )			
2) Cloverdale Ranch #05320 )	3500	50	0
3) San Antone Ranch #02225 )			
TOTALS	3500	50	0

(11) The amount of water which has been necessary to be diverted for this purpose has been

~~448.83~~ .05 <sup>1/4</sup> cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SW <sup>1</sup>/<sub>4</sub> of NW <sup>1</sup>/<sub>4</sub> of Section 16, Township 10 North, Range 40 East,

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

M.D.B. & M., or at a point from which the South <sup>1</sup>/<sub>4</sub> corner of Section 32, Township

11 North, Range 40 East, bears North 11° 31' West, 14,519 feet. (See map filed under application #42054 and #42022)

Remarks.....

This spring has been used exclusively and continuously by the following predecessors of the claimant since 1863:

- 1) Indian Valley Ranch - for abstract and supporting documents see #05319
- 2) Cloverdale Ranch - for abstract and supporting documents see #05320
- 3) San Antone Ranch - for abstract and supporting documents see #02225

05334

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Store Safe Redlands Assoc., Ltd., a Partnership, dba Rock Springs Ranch are full and correct to the best of his knowledge and belief.

Agent  
.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Store Safe Redlands Assoc., Ltd.,  
dba Rock Springs Ranch  
.....  
Claimant

Telephone No. (408) 385-4412

By.....  
*[Signature]*  
Haas & Associates  
HC 60 Box 54802  
.....  
Street and No., or P.O. Box No.  
Round Mountain, Nevada 89045  
.....  
City, State, Zip Code No.  
Telephone No. (...702.) 377-2388

Subscribed and sworn to before me this 23rd day of August, 1991.

*[Signature]*

Notary Public in and for the County of Lyon

My commission expires July 16, 1994

**\$50 FILING FEE MUST ACCOMPANY PROOF**



