

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Store Safe Redlands Assoc., Ltd., a Partnership, dba Rock Springs Ranch, P.O. Box 2050 of King City California 93930

(2) Source of water Leadbetter Spring

(3) The water is diverted by spring area

(4) The water is diverted at the following point(s) NE 1/4 of SE 1/4 of Section 4, Township 10 North, Range 40 East, M.D.B. & M. (unsurveyed) or at a point from which the South 1/4 corner of Section 29, Township 11 North, Range 40 East, M.D.B. & M. bears North 38° 02' West, 12,144 feet. (See map filed under application #40133)

(5) The water is impounded in pools

(6) The construction of the ditch or other works was begun 1863 and completed 1863

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is use of Public Domain in conjunction with the privately owned base properties continuously since 1863. See abstracts under numbers 05317, 05318, 05319, 05320, and 02225.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year.....1863....., estimated to be more than _____, was.....⁵⁰cattle.....⁵horses.....sheep or wildlife (describe).....
Date
Other

The watering was conducted during each of the following months.....
 March 1 through November 30 of each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Prior to 1905 more than	cattle	horses	sheep
<small>If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.</small>			
1) Keough Ranch #05317	800	59	4000
2) Warner Ranch #05318	1500	30	
3) Indian Valley Ranch #05319			
Cloverdale Ranch #05320			
and San Antone Ranch #02225	3500	50	
TOTALS	5800	139	4000

(11) The amount of water which has been necessary to be diverted for this purpose has been ~~2~~ ^{2.2} cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4, Township 10 North, Range 40 East, M.D.B. & M. (unsurveyed), or at a point from which the South $\frac{1}{2}$ corner of Section 29, Township 11 North, Range 40 East, M.D.B. & M. bears North 38° 02' West, 12,144 feet. (See map filed under application #40133)
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks.....

This spring has been used exclusively and continuously by the following predecessors of the claimant since 1863:

- 1) Keough Ranch - for abstract and supporting documents see #05317
- 2) Warner Ranch - for abstract and supporting documents see #05318
- 3) Indian Valley Ranch - for abstract and supporting documents see #05319
- 4) Cloverdale Ranch - for abstract and supporting documents see #05320
- 5) San Antone Ranch - for abstract and supporting documents see #02225

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Store Safe Redlands Assoc., Ltd., a Partnership, dba Rock Springs Ranch are full and correct to the best of his knowledge and belief.
Agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Store Safe Redlands Assoc., Ltd.
dba Rock Springs Ranch
Claimant

Telephone No. (408) 385-4412

By [Signature]
Haas & Associates
HC 60 Box 54802
Street and No., or P.O. Box No.
Round Mountain, Nevada 89045
City, State, Zip Code No.
Telephone No. (702) 377-2388

Subscribed and sworn to before me this 23rd day of August, 1991.

[Signature: Bonnie Kordonowy]

Notary Public in and for the County of Lyon

My commission expires July 16, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF



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