

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES**

(1) Name of claimant Stone Safe Redlands Assoc., Ltd., A Partnership, dba Rock  
Springs Ranch, P O Box 2050 of King City  
California Street and No. or P.O. Box No. 93930 City or town  
State and Zip Code No.

(2) Source of water Young Steve's Spring  
Name of natural water source.

(3) The water is diverted by spring area  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 of SW 1/4 of Section 28,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
Township 11 North, Range 40 East, M.D.B. & M., (partially unsurveyed), or  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
at a point from which the South 1/2 corner of Section 29, Township 11 North  
Range 40 East, M.D.B. & M. bears South 61° 58', West 3,696 feet.  
(See map filed under application #40142 and #40133)

(5) The water is impounded in pools  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1863  
Date  
and completed 1863  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use  
are located is use of Public Domain in conjunction with the privately  
Patented, deeded, public domain with grazing permit, etc.  
owned base properties continuously since 1863. See abstracts under numbers  
05319, 05318, 05317, 05320, and 02225.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year 1863,  
 estimated to be more than \_\_\_\_\_ Date  
 was 50 cattle 5 horses \_\_\_\_\_ sheep or wildlife (describe) \_\_\_\_\_  
 Other \_\_\_\_\_

The watering was conducted during each of the following months \_\_\_\_\_  
March 1 through November 30 of each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Prior to 1905 more than	cattle	horses	sheep
<small>If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.</small>			
1) Keough Ranch #05317	800	59	4000
2) Warner Ranch #05318	1500	30	
3) Indian Valley Ranch #05319			
Cloverdale Ranch #05320			
and San Antone Ranch #02225	3500	50	
TOTALS	5800	139	4000

(11) The amount of water which has been necessary to be diverted for this purpose has been  
~~0.2~~ 2 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NW 1/4 of SW 1/4 of Section 28, Township 11 North,  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
Range 40 East, M.D.B. & M. (partially unsurveyed), or at a point from which  
land, it should be stated.  
the South 1/4 corner of Section 29, Township 11 North, Range 40 East.

Remarks: M.D.B. & M. bears South 61° 58' West, 3,696 feet. (See map filed under  
application #40142 and #40133)

This spring has been used exclusively and continuously by the following  
 predecessors of the claimant since 1863:

- 1) Keough Ranch - for abstract and supporting documents see #05317
- 2) Warner Ranch - for abstract and supporting documents see #05318
- 3) Indian Valley Ranch - for abstract and supporting documents see #05319
- 4) Cloverdale Ranch - for abstract and supporting documents see #05320
- 5) San Antone Ranch - for abstract and supporting documents see #02225

05329

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... Store Safe Redlands Assoc., Ltd., A Partnership, dba Rock Springs Ranch are full and correct to the best of his knowledge and belief.

Agent.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Store Safe Redlands, Assoc., Ltd.  
dba Rock Springs Ranch

Claimant  
Telephone No. (408)..... 385-4412

By..... Carl A. J.  
Haas & Associates  
HC 60 Box 54802  
Street and No., or P.O. Box No.  
Round Mountain, Nevada 89045  
City, State, Zip Code No.  
Telephone No. (702)..... 377-2388

Subscribed and sworn to before me this 23rd day of August, 1991.

Bonnie Kordonowy

Notary Public in and for the County of Lyon

My commission expires July 14, 1994

**\$50 FILING FEE MUST ACCOMPANY PROOF**



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