

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Julian W. and Edith M. Marcuerquiaga
5255 E. Palisade Dr. of Winnemucca
Street and No. or P.O. Box No. City or town
Nevada 89445
State and Zip Code No.

(2) Source of water Warm Springs
Name of natural water source.

(3) The water is diverted by an improved spring area, pool and natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within the SW 1/4 SW 1/4 of Section 12,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
T. 44N., R. 27E., M.D.B. & M., or at a point from which the W 1/4 corner
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
of said Section 12 bears N 31° 28' W 1599.0'.
reach.

(5) The water is impounded in a pool and a natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905
Date
and completed prior to 1905
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is on patented ground owned by the claimant. The claimant
Patented, deeded, public domain with grazing permit, etc.
is the successor in interest to a ranching operation that used
this spring prior to 1905. (See Remarks).

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year 1892,
Date
 was 3250 cattle 30 horses sheep or Other. The watering
 was conducted during each of the following months January 1st thru December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Year	Cattle	Horses
1893	4000	32
1894	4000	40
1895	5000	60
1896	7500	70
1897	7500	80
1898	8010	102
1899	8010	102
1900	9010	102
1901	7010	102
1902	7010	102
1903	6010	102
1904	6010	102
1905	6510	102

(11) The amount of water which has been necessary to be diverted for this purpose has been

.21 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12, T.44N., R.27E.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

M.D.B. & M.
land, it should be stated.

Remarks Claimant is the successor in interest to the original patentee
(Patent No. 3915 issued on July 18, 1898 recorded in Book 34, Pages
485-487 in the office of the Humboldt County Recorded), that filed a
possessory claim prior to 1898. The original patentee was Francis A.
Hassey.

The number of animals watered was taken from the tax assessment rolls
of Humboldt County. For years prior to 1892 the Humboldt County tax
assessment rolls do not indicate the number of animals assessed.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Julian W. & Edith M. Marcuerquiaga 1980 Living Trust are full and correct to the best of his knowledge and belief.

Proof filed by John H. Milton III, PLS 5271 & SWRS 573 as agent for
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
Julian W. & Edith M. Marcuerquiaga 1980 Living Trust.

Julian W. & Edith M. Marcuerquiaga
1980 Living Trust
Claimant

Telephone No. (702.) 623-2028

Desert-Mountain, Inc. as agent
By John H. Milton III

By John H. Milton III

146 West Second Street
Street and No., or P.O. Box No.

Winnemucca, NV 89445
City, State, Zip Code No.

Telephone No. (702.) 623-4414

Subscribed and sworn to before me this 23rd day of January, 1991.

Helen F. Hemmert

Notary Public in and for the County of Humboldt

My commission expires February 17, 1992



HELEN F. HEMMERT
Notary Public - State of Nevada
Appointment Recorded in Humboldt County
MY APPOINTMENT EXPIRES FEB. 17, 1992

\$50 FILING FEE MUST ACCOMPANY PROOF

STATE ENGINEERS OFFICE
RECEIVED

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