

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant R.D.D., Inc.
290 E. Minor Street of Winnemucca
Street and No. or P.O. Box No. City or town
Nevada 89445
State and Zip Code No.

(2) Source of water Indian Spring
Name of natural water source.

(3) The water is diverted by pipeline to trough & pond
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within the SE 1/4 NW 1/4 of partially
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
surveyed Section 18, T.43N., R.27E., M.D.B. & M., or at a point
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.
from which the SE corner of Section 12, T.43N., R.26E., M.D.B. & M.
bears S 86°30'44" W 1877.24'.

(5) The water is impounded in a pond & trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905
Date
and completed unknown
Date

3
HW

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is: On public domain with grazing permits claimant is the
Patented, deeded, public domain with grazing permit, etc.
successor in interest to a ranching operation that has existed
prior to 1905. The claimant has the existing grazing permit for
this area. (See Remarks.)

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year.....1892.,
Date
 was..... 3011 cattle..... 82 horses..... 0..... sheep or..... The watering
Other
 was conducted during each of the following months..... January 1st thru December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1893	3011 Cattle	82 Horses	0 Sheep
1894	3907 Cattle	82 Horses	0 Sheep
<small>If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.</small>			
1895	3510 Cattle	82 Horses	0 Sheep
1896	5514 Cattle	85 Horses	0 Sheep
1897	6014 Cattle	90 Horses	5000 Sheep
1898	6010 Cattle	110 Horses	0 Sheep
1899	5000 Cattle	120 Horses	0 Sheep
1900	10 Cattle	320 Horses	5000 Sheep
1901	5010 Cattle	120 Horses	0 Sheep
1902	5010 Cattle	120 Horses	0 Sheep
1903	5010 Cattle	130 Horses	0 Sheep
1904	5000 Cattle	140 Horses	0 Sheep
1905	10 Cattle	130 Horses	6500 Sheep

(11) The amount of water which has been necessary to be diverted for this purpose has been

.124 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of partially surveyed Section 18,
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
 T.43N., R.27E., M.D.B. & M.
land, it should be stated.

Remarks The claimant is the successor in interest to the original patentees. Refer to Exhibit "A" hereto attached for a list of the original patents that were issued prior to 1905.
 The number of animals watered were taken from the tax assessment rolls of Humboldt County. For years prior to 1892 the Humboldt County tax assessment rolls do not indicate the number of animals assessed.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by R.D.D., Inc. are full and correct to the best of his knowledge and belief.

Proof filed by John H. Milton III, P.L.S. 5271 and S.W.R.S. 573 as agent for R.D.D., Inc.

R.D.D., Inc.

Claimant

Telephone No. (702) 623-3402

Desert-Mountain, Inc. as agent

By John H. Milton III

146 West Second Street

Street and No., or P.O. Box No.

Winnemucca, NV 89445

City, State, Zip Code No.

Telephone No. (702) 623-4414

Subscribed and sworn to before me this 26th day of December, 19 90

Helen F. Hemmert

Notary Public in and for the County of Humboldt

My commission expires February 17, 1992



HELEN F. HEMMERT
Notary Public - State of Nevada
Appointment Recorded in Humboldt County
MY APPOINTMENT EXPIRES FEB. 17, 1992

\$50 FILING FEE MUST ACCOMPANY PROOF

STATE ENGINEERS OFFICE
RECEIVED

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R.D.D., Inc.
Exhibit "A"
List of original patents

05224

<u>State of Nevada Patent Number</u>	<u>Patentee</u>	<u>Date Issued</u>	<u>Recording Info Book/Page</u>
3879	Chancellor Derby	April 15, 1898	34/477
1132	J. P. Bass	December 12, 1877	33/366
3928	Thomas Fitzsimmons	July 21, 1898	39/160
843	D. Ingalls	May 20, 1875	3/233
841	L. Bass	May 20, 1875	33/363
3922	Samuel G. Whitney	July 18, 1898	35/164
844	J. N. Damon	March 20, 1875	33/374
842	J. Durkin	May 20, 1875	33/372
4866	Arabella P. Merritt	October 6, 1902	39/415 & 417
1136	J. A. Myrick	December 12, 1877	33/369
3880	Chas. Derby	April 15, 1898	34/475
3920	Clara Derby	July 18, 1898	35/156
1473	Hugh Mitchell	December 18, 1880	33/368
3921	Elva S. Derby	July 18, 1898	35/157
3919	Lawrence B. Derby	July 18, 1898	35/154

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21 7153 6520