

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Henry McErquiaga
P.O. Box 83 of Orovada
Street and No. or P.O. Box No. City or town
Nevada 89425
State and Zip Code No.

(2) Source of water unnamed spring
Name of natural water source.

(3) The water is diverted by an improved spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within the NE 1/4 NE 1/4 of Section 11,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
T.46N., R.34E., M.D.B. & M. or at a point from which the NE corner
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
of said Section 11 bears N 51° E 1582'.
reach.

(5) The water is impounded in : Original works are unknown at this time.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905
Date
and completed prior to 1905
Date

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(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is on public domain wherein the claimant holds grazing
Patented, deeded, public domain with grazing permit, etc.
permits claimant is the successor in interest to the original
ranchers that used this spring in 1898. (See Remarks.)

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year...1898,  
Date  
was...18...cattle...25...horses.....sheep or..... The watering  
Other  
was conducted during each of the following months. January 1st thru December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1898	18 cattle	25 horses		
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.				
1899	18 cattle	25 horses		
1900	30 cattle	50 horses		
1901	10 cattle	3 horses	900 sheep	
1902	2 cattle	4 horses	700 sheep	
1903	10 cattle	4 horses	900 sheep	
1904	10 cattle	4 horses	1200 sheep	
1905	15 cattle	4 horses	1400 sheep	

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.025 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 11, T.46N., R.34E.,  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

M.D.B. & M.  
land, it should be stated.

Remarks Claimant is the successor in interest to the original patentee  
(Patent No. 105 3065 issued on February 3, 1932 to Bruno  
McErguiaga) that filed a possessory claim prior to 1898. The  
number of animals watered was taken from the tax rolls of  
Humboldt County.

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STATE ENGINEERS OFFICE

SEP 11 P2:48 '90

Remarks.....  
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.....  
.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Henry McErquiaga  
are full and correct to the best of his knowledge and belief.

Proof filed by John H. Milton III, P.L.S. 5271, S.W.R. S 573  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
as agent for Henry McErquiaga

Henry McErquiaga  
Claimant

Desert-Mountain, Inc. as agent  
By John H. Milton III

By John H. Milton III

146 West Second Street  
Street and No., or P.O. Box No.

Winnemucca, NV 89445  
City, State, Zip Code No.

Subscribed and sworn to before me this 29th day of August, 1990

Helen F. Hemmert

Notary Public in and for the County of Humboldt

My commission expires February 17, 1992



**\$10 FILING FEE MUST ACCOMPANY PROOF**

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