

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Henry McErquiaga
P.O. Box 83 of Orovada
Street and No. or P.O. Box No. City or town
Nevada 89425
State and Zip Code No.

(2) Source of water unnamed spring
Name of natural water source.

(3) The water is diverted by an improved spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within the SE 1/4 SE 1/4 of Section 27,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
T.46N., R.34E., M.D.B. & M. or at a point from which the SE
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
corner of said Section 27 bears S 30° E 346'.
reach.

(5) The water is impounded in: original works are unknown at this time
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905
Date
and completed prior to 1905
Date

30a
Hu
(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is on public domain wherein the claimant holds grazing
Patented, deeded, public domain with grazing permit, etc.
permits. Claimant is the successor in interest to the original
ranchers that used this spring in 1898. (See Remarks.)

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1898,
Date
was 18 cattle 25 horses sheep or Other
The watering
was conducted during each of the following months January 1st thru
December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1898	18 cattle	25 horses	
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.			
1899	18 cattle	25 horses	
1900	30 cattle	50 horses	
1901	10 cattle	3 horses	900 sheep
1902	2 cattle	4 horses	700 sheep
1903	10 cattle	4 horses	900 sheep
1904	10 cattle	4 horses	1200 sheep
1905	15 cattle	4 horses	1400 sheep

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.025 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27, T.46N., R.34E.,
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
M.D.B. & M.
land, it should be stated.

Remarks Claimant is the successor in interest to the original patentee
(Patent No. 105 3065 issued on February 3, 1932) that filed a
possessory claim prior to 1898. The number of animals watered
was taken from the tax rolls of Humboldt County. The original
patentee was Bruno McErquiaga.

Remarks.....
.....
.....
.....
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Henry McErquiaga
are full and correct to the best of his knowledge and belief.

Proof filed by John H. Milton III, P.L.S. 5271 and S.W.R.S. 573
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
as agent for Henry McErquiaga

Henry McErquiaga
Claimant

Desert-Mountain, Inc. as agent
By John H. Milton III

By John H. Milton III
146 West Second Street
Street and No., or P.O. Box No.
Winnemucca, NV 89445
City, State, Zip Code No.

Subscribed and sworn to before me this 29th day of August, 1990

Helen F. Hemmert

Notary Public in and for the County of Humboldt

My commission expires February 17, 1992



\$10 FILING FEE MUST ACCOMPANY PROOF

2000

20 00 11 68:00



RECEIVED
STATE ENGINEERS OFFICE

90 SEP 11 P2:48