

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Brent Espil for Espil Sheep Co.
P.O. Box 150 of Gerlach
Street and No. or P.O. Box No. City or town
Nevada, 89412
State and Zip Code No.

(2) Source of water Morton Creek
Name of natural water source.

(3) The water is diverted by a natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW of SE section 29,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
W 1/2 of E 1/2 section 32, T. 34N R. 19E.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
W 1/2 of NE 1/4 section 5, T. 33N, R. 19E.
reach. SW 1/4 SE 1/4

(5) The water is impounded in a natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____ Date _____
and completed _____ Date _____

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is public domain with grazing
Patented, deeded, public domain with grazing permit, etc.
permit owned by Espil Sheep Co.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
_____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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WA

(9) The approximate number of animals watered by the claimant during the first year 1897
Date
was 800 cattle 200 horses 4500 sheep or Other The watering
was conducted during each of the following months January 1 through
December 31.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

300 cattle and 2000 sheep currently
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
use this water. The B.L.M. permit
owned by Espil Sheep Co. allows
livestock in this area March 1
through December 31.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.50 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW of SE sec. 29, W 1/2 of E 1/2
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
sec. 32, T. 34 N., R. 19 E. W 1/2 of NE sec. 5
land, it should be stated.
T. 33 N., R. 19 E.

Remarks Espil Sheep Co is the successor
to the original ranch operation in
this area prior to 1900.

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Espil Sheep Co.

are full and correct to the best of his knowledge and belief.

Agent for Espil Sheep Co.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Brent Espil

Claimant

Telephone No. (702) 557-2522

By Brent Espil

P.O. Box 150

Street and No., or P.O. Box No.

Gerlach, Nev. 89412

City, State, Zip Code No.

Telephone No. (702) 557-2522

Subscribed and sworn to before me this 21st day of July, 1991

Beth Callahan

Notary Public in and for the County of _____

My commission expires _____



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\$50 FILING FEE MUST ACCOMPANY PROOF

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