Serial No. 05171

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant Brent Espil for Espil Sheep Co

P.O. Box 150 of Gerlach
Street and No. or P.O. Box No. City or town

Nevada 89412
State and Zip Code No.

(2) Source of water Buffalo Creek
Name of natural water source.

(3) The water is diverted by a natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) W½ of SE sec. 25, W½ of NE sec. 36, NW of SE sec. 36, SE of SE sec. 36, S½ sec. 26, T. 34N, R 18E. N½ of SW sec. 6, S½ of NE sec. 6, W½ of SW sec. 5, SE of SW sec. 5. T. 33N, R. 19E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in a natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun.....
Date

and completed.....
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is public domain with grazing permits owned by Espil Sheep Co.
Patented, deeded, public domain with grazing permit, etc.

21 WA

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

.....County, at Page.....of Book.....of.....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1897 (Date), was 800 cattle 150 horses 4500 sheep or ..... (Other). The watering was conducted during each of the following months January 1 through december 31.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

350 cattle, 2000 sheep use this water.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

BLM permit owned by Espil Sheep Co. allows from march 1 through december 31 grazing by livestock in this area.

(11) The amount of water which has been necessary to be diverted for this purpose has been .6 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at W½ SE sec 25, W½ NE sec 36 NW SE sec. 36, SE SE sec. 36, S½ sec. 26, T. 34N. R 18E. N½ SW sec. 6, S½ NE sec. 6, W½ SW sec. 5, SE SW sec. 5, T. 33N., R 19E.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Espil Sheep Co. is the successor to the original ranching operation in this area prior to 1900.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Espil Sheep Co.

are full and correct to the best of his knowledge and belief.

Agent for Espil Sheep Co.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Brent Espil

Claimant

Telephone No. (702) 557-2522

By Brent Espil

P.O. Box 150

Street and No., or P.O. Box No.

Gerlach, Nev. 89412

City, State, Zip Code No.

Telephone No. (702) 557-2522

Subscribed and sworn to before me this 12th day of January, 19 99

Beth Callahan

Notary Public in and for the County of .....

My commission expires .....

BETH CALLAHAN
NOTARY PUBLIC - NEVADA
CARSON CITY
My Appt. Expires June 22, 1991

$50 FILING FEE MUST ACCOMPANY PROOF

'90 JUL 12 P3:06

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STATE ENGINEERS OFFICE