

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant BRENT ESPIL for ESPIL SHEEP CO.

P. O. BOX 150 of GERLACH
Street and No. or P.O. Box No. City or town

NEVADA, 89412
State and Zip Code No.

(2) Source of water Lone Mountain Spring
Name of natural water source.

(3) The water is diverted by pipe line to water trough
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE of NE section 6
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
T. 32N, R19E

(5) The water is impounded in a water trough
Troughs, tanks, pools, reservoir, natural channel, etc.

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WA

(6) The construction of the ditch or other works was begun Aug 12, 1985
and completed Aug 13, 1985
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is public domain with grazing permit
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1897,
Date
was 500 cattle 100 horses 4000 sheep or Other. The watering
was conducted during each of the following months January 1 through
December 31. see permit # 8149

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

400 COWS and 2000 SHEEP have used this water..

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

BLM permit is from March 1 through
December 31

(11) The amount of water which has been necessary to be diverted for this purpose has been

.02 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE of NE section 6, T 32 N
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

R 19 E.
land, it should be stated.

Remarks ESPIL SHEEP CO. is the successor to the original ranching
operation in this area prior to 1900....

Remarks

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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by ESPIL SHEEP CO.

are full and correct to the best of his knowledge and belief.
AGENT for ESPIL SHEEP CO.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

BRENT ESPIL

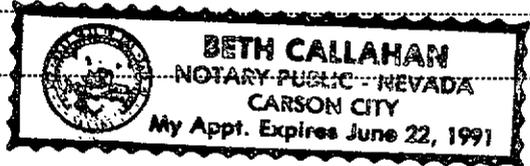
Telephone No. (702) ^{Claimant} 557-2522

By Brent Espil
P. O. BOX 150
Street and No., or P.O. Box No.
Gerlach, NV. 89412
City, State, Zip Code No.
Telephone No. (702) 557-2522

Subscribed and sworn to before me this 12th day of July, 1990
Beth Callahan

Notary Public in and for the County of

My commission expires



\$50 FILING FEE MUST ACCOMPANY PROOF

STATE ENGINEERS OFFICE
RECEIVED

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