

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant John Espil Sheep Co., Inc.
P.O. Box 150 of Gerlach
Street Address or PO Box City or Town
Nevada 89412-0150
State and ZIP Code

(2) Source of water Parsnip Canyon and Springs
Name of natural water source

(3) The water is diverted by:
Natural channel

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
Upstream point of diversion located within Government Lot 4, Section 30, T 33 N, R 19E, MDM and the downstream point of diversion located within the NW 1/4 of the NE 1/4, Section 22, T 33N, R 19E, MDM

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Public domain with grazing permit owned by John Espil Sheep Co., Inc.

(8) The claimant's water right was not recorded in the office of the County Recorder of
County, at Page of Book of
Patented, deeded, public domain with grazing permit, etc

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1897
was 1,000 cattle 300 horses 4,000 sheep or wildlife (describe)
Date

The watering was conducted during each of the following months:
January 1 thru December 31; see Permit No. 8150

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

400 cows - March 1 through December 31

2,000 sheep - March 1 thru December 31

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.20 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

Upstream point of diversion located within Government Lot 4, Section 30, T 33 N, R 19E, MDM and the downstream point of diversion located within the NW 1/4 of the NE 1/4, Section 22, T 33N, R 19E, MDM

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

John Espil Sheep Co., Inc. is the successor to the original ranching operation which was in this area on or before 1897.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by John Espil Sheep Co., Inc. are full and correct to the best of his/her knowledge and belief.

Attorney and agent for John Espil Sheep Co., Inc.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

John Espil Sheep Co., Inc.

Name of Claimant

By

John K. DePari

Telephone No. _____

6100 Neil Road

Suite 500

Reno, Nevada 89511

Telephone No. (775) 688-3010

Subscribed and sworn to before me this 15th day of December, 20 11

Notary Public in and for the County of Washoe

My commission expires 5/26/2012

