

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant John Espil Sheep Co., Inc.
P.O. Box 150 of Gerlach
Street Address or PO Box City or Town
Nevada 89412-0150
State and ZIP Code

(2) Source of water Smoke Creek
Name of natural water source

(3) The water is diverted by:
Natural channel

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
Upstream point of diversion located within computed Government Lot 1 of unsurveyed Section 23, T 31N, R 18E, MDM and the downstream point of diversion located within the NE 1/4 of the NW 1/4, Section 31, T 31N, R 19E, MDM

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Public domain with grazing permit owned by John Espil Sheep Co., Inc.

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of
County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1897
Date
was 800 cattle 200 horses 6.000 sheep or wildlife (describe)

The watering was conducted during each of the following months:
January 1 thru December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

500 cattle - March 1 thru December 31

2,000 sheep - March 1 thru December 31

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

1.0 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

Upstream point of diversion located within computed Government Lot 1 of unsurveyed Section 23, T 31N, R 18E, MDM and the downstream point of diversion located within the NE 1/4 of the NW 1/4, Section 31, T 31N, R 19E, MDM

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

John Espil Sheep Co., Inc. is the successor to the original ranching operation which was in this area on or before 1897.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by John Espil Sheep Co., Inc. are full and correct to the best of his/her knowledge and belief.

Attorney and agent for John Espil Sheep Co., Inc.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

John Espil Sheep Co., Inc.

Name of Claimant

By

[Signature]

Telephone No. _____

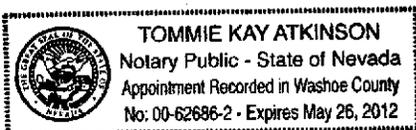
6100 Neil Road

Suite 500

Reno, Nevada 89511

Telephone No. (775) 688-3010

Subscribed and sworn to before me this 15th day of December, 20 11



Notary Public in and for the County of Washoe

My commission expires 5/26/2012

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Brent Espil for Espil Sheep Co.
P.O. Box 150 of Gerlach
Street and No. or P.O. Box No. City or town
Nevada, 89412
State and Zip Code No.

(2) Source of water Smoke Creek
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/2 of NW, NW of NW
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
Section 31; T 31 N, R 19 E, NE of NE section 36, SE 1/2
of SE, NW of SE, SW of NE, SW 1/2 of NW, NW of
NW section 25, SW of SW section 24, NE of NE
section 23; T 31 N; R 18 E.

(5) The water is impounded in a natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____ Date
and completed _____ Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is public domain with grazing permit
Patented, deceded, public domain with grazing permit, etc.
owned by Espil Sheep Co.

2/ WA

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____
County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year ^{Date} 1897, was 800 cattle 200 horses 600 sheep or _____ Other _____. The watering was conducted during each of the following months January 1 thru December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

500 cattle March 1 thru December 31
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
2000 sheep March 1 thru December 31
The BLM permit owned by Espil Sheep Co. is for ten months; March 1 thru December 31

(11) The amount of water which has been necessary to be diverted for this purpose has been 1 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE 1/2 of NW, NW of NW section 31, T31N, R19E. Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.
NE of NE section 36; SE 1/2 of SE, NW of SE, SW of NE, SW 1/2 of NW, NW of NW section 25; SW of SW section 24, NE of NE section 23; T31N, R18E

Remarks Espil Sheep Co. is the successor to the original ranching operation in this area prior to 1900

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Espil Sheep Co. are full and correct to the best of his knowledge and belief.

Agent for Espil Sheep Co.
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Bruce Espil
Claimant

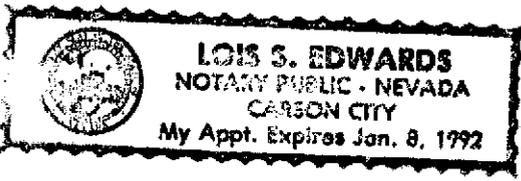
Telephone No. (202) 557-2522

By Bruce Espil

P.O. Box 150
Street and No., or P.O. Box No.

Gerlach, Nev. 89412
City, State, Zip Code No.

Telephone No. (202) 557-2522



Subscribed and sworn to before me this 31st day of May, 1990

Lois S. Edwards

Notary Public in and for the County of

My commission expires

\$50 FILING FEE MUST ACCOMPANY PROOF