

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES**

(1) Name of claimant John Espil Sheep Co., Inc.  
P. O. Box 150 of Gerlach  
Street Address or PO Box City or Town  
Nevada 89412-0150  
State and ZIP Code

(2) Source of water Chalk Bluff Spring  
Name of natural water source

(3) The water is diverted by:  
Natural spring area

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):  
SW1/4 SE 1/4 of Section 32, T.29N., R.18E., M.D.M.

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COUNTY CLERK'S OFFICE  
CLERK

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in A natural channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun July 16, 1987  
and completed July 21, 1987  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:  
Public Domain with grazing permit belonging to John Espil Sheep Co., Inc.

Patented, deeded, public domain with grazing permit, etc.  
(8) The claimant's water right was not recorded in the office of the County Recorder of  
County, at Page      of Book      of     

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1897  
Date  
was 400 cattle 100 horses 4000 sheep or wildlife (describe)     

The watering was conducted during each of the following months:  
January 1 thru December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

400 cows- March 1 thru December 31

2000 sheep - April 1 thru June 1

October 1 thru October 31

BLM allotment management plan includes a ten month livestock permit: March 1 thru December 31.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.10 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

SW 1/4 SE 1/4, Section 32, T.29N., R.18E., M.D.M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

John Espil Sheep Co., Inc. is the successor to the original ranching operation who was in this area prior to 1900.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by John Espil Sheep Co., Inc. are full and correct to the best of his/her knowledge and belief.

John Espil Sheep Co., Inc.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

John Espil Sheep Co., Inc.

Name of Claimant

By

Telephone No. (775) 747-8550

George G. Lindesmith

State of Nevada

5405 Mae Anne Avenue

County of Washoe

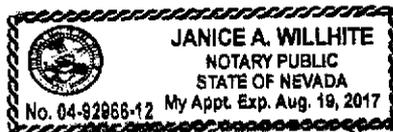
Reno, NV 89523

Subscribed and sworn to before me on July 16, 2014

Telephone No. (775) 747-8550

by George G. Lindesmith

Signature of Notary Public Required



Notary Stamp or Seal Required

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant Brent Espil for Espil Sheep Co.  
P.O. Box 150 of Gerlach  
Street and No. or P.O. Box No. City or town  
Nevada, 89412  
State and Zip Code No.

(2) Source of water Chalk Bluff Spring  
Name of natural water source.

(3) The water is diverted by Natural Spring area  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW of SE section 32  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
T. 29 N., R. 18 E.

(5) The water is impounded in a natural channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun \_\_\_\_\_ Date  
and completed \_\_\_\_\_ Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is public domain with a grazing permit.  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of \_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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WA

(9) The approximate number of animals watered by the claimant during the first year 1897,  
was 400 cattle 100 horses 4000 sheep or Other. The watering  
was conducted during each of the following months January 1 thru  
December 31.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

400 cows - March 1 thru Dec 31  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
2000 sheep - April 1 thru June 30  
October 1 thru October 31  
BEM allotment management plan includes a  
ten month livestock permit; March thru  
December

(11) The amount of water which has been necessary to be diverted for this purpose has been  
0.1 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW of SE, section 32 T29N,  
R.18E.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Espil Sheep Co. is the successor to  
the original ranching operations in  
this area prior to 1900.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Espil Sheep Co are full and correct to the best of his knowledge and belief.

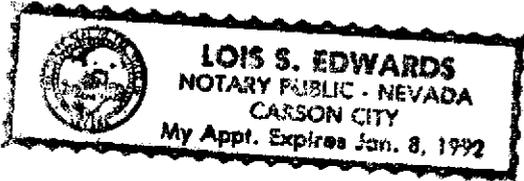
Agent Espil Sheep Co

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Bruce Espil

Claimant

Telephone No. (702) 557-2572



By Bruce Espil

P.O. Box 15

Street and No., or P.O. Box No.

Gerlach, Nev. 89412

City, State, Zip Code No.

Telephone No. (702) 557-2572

Subscribed and sworn to before me this 31st day of May, 1990

Lois S. Edwards

Notary Public in and for the County of .....

My commission expires .....

**\$50 FILING FEE MUST ACCOMPANY PROOF**