Serial No. 05138

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant Brent Espil for Espil Sheep Co.
P.O. Box 150 of Gerlach
Street and No. or P.O. Box No. City or town
Nevada 89412
State and Zip Code No.

(2) Source of water Pat Brown Spring
Name of natural water source.

(3) The water is diverted by natural channel to pit
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW of SW section 25
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
T. 33 N ; R 18 E.

(5) The water is impounded in a pit
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun October 1971
Date
and completed October 1971
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is public domain with grazing permit
Patented, deeded, public domain with grazing permit, etc.
owned by Espil Sheep Co.

21 WA.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
.....County, at Page.....of Book.....of.....
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1897 (Date), was 400 cattle 100 horses 4000 sheep or ..... (Other). The watering was conducted during each of the following months January 1 thr December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

400 cows - March 1 thru December 31

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

2000 Sheep - March 1 thru December 31

B.L.M. Allotment Management Plan includes a ten month livestock permit; March 1 thru December 31

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.1 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW of SW section 25 T. 33 N. ; R. 18 E.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Espil Sheep Co. is the successor to the original ranching operations in this area

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Espil Sheep Co.

are full and correct to the best of his knowledge and belief.

Agent for Espil Sheep Co.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Brent Espil

Claimant

Telephone No. (702) 557-2522

LOIS S. EDWARDS
NOTARY PUBLIC - NEVADA
CARSON CITY
My Appt. Expires Jan. 8, 1992

By Brent Espil

P.O. Box 150 ~~Gerlach~~

Street and No., or P.O. Box No.

Gerlach, NV. 89412

City, State, Zip Code No.

Telephone No. (702) 557-2522

Subscribed and sworn to before me this 31st day of May, 1990

Lois S. Edwards

Notary Public in and for the County of

My commission expires

$50 FILING FEE MUST ACCOMPANY PROOF