

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Brent Espil for Espil Sheep Co.
P.O. Box 150 of Gerlach
Street and No. or P.O. Box No. City or town
Nevada, 89412
State and Zip Code No.

(2) Source of water Wilcox Spring #2
Name of natural water source.

(3) The water is diverted by a natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW of NE section 31
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
T. 32 1/2 N, R. 18 E.

(5) The water is impounded in a natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____
Date
and completed _____
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is public domain with grazing permit
Patented, deeded, public domain with grazing permit, etc.
owned by Espil Sheep Co.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____
County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

21
w.p.

(9) The approximate number of animals watered by the claimant during the first year....., Date
was 400 cattle 100 horses 4000 sheep or..... The watering
Other
was conducted during each of the following months January 1 thru
December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

400 cows - March 1 thru December 31
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

2000 sheep - March 1 thru December 31

BLM allotment management plan
includes a ten month livestock permit;
March thru December

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.1 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW of NE, section 31, T 32 1/2 N, R 18 E
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

R. 18 E
land, it should be stated.

Remarks Espil Sheep Co. is the successor to
the original sanding operations in this
area prior to 1900

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Espil Sheep Co. are full and correct to the best of his knowledge and belief.

Agent for Espil Sheep Co.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Brent Espil

Claimant

Telephone No. (702) 557-2522

By Brent Espil

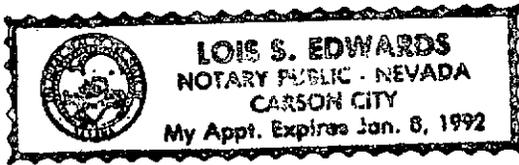
P.O. Box 150

Street and No., or P.O. Box No.

Gerlach, Nev. 89412

City, State, Zip Code No.

Telephone No. (702) 557-2522



Subscribed and sworn to before me this 31st day of May, 1990.

Lois S. Edwards

Notary Public in and for the County of

My commission expires

\$50 FILING FEE MUST ACCOMPANY PROOF