

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Brent Espil, for Espil Sheep Co.
P.O. Box 150 of Gerlach
Street and No. or P.O. Box No. City or town
Nevada, 89412
State and Zip Code No.

(2) Source of water Wilcox Spring #1
Name of natural water source.

(3) The water is diverted by a head box, to pipe to a water
trough
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW of SW, section 33,
T. 33 N, R. 18 E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in a water trough.
Troughs, tanks, ponds, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun September 20, 1986
and completed September 21, 1986.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is public domain with grazing permit
owned by Espil Sheep Co.
Patented, deeded, public domain with grazing permit, etc.

21
WA

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Espil Sheep Co. are full and correct to the best of his knowledge and belief.

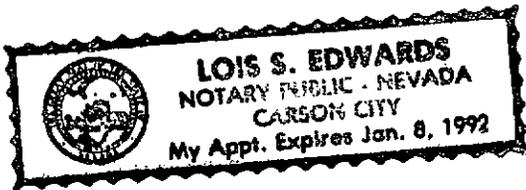
Agent for Espil Sheep Co.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Brent Espil

Claimant

Telephone No. (702) 557-2522



By Brent Espil

P.O. Box 150

Street and No., or P.O. Box No.

Gerlach, Nv. 89412

City, State, Zip Code No.

Telephone No. (702) 557-2522

Subscribed and sworn to before me this 31st day of May, 1990

Lois S. Edwards

Notary Public in and for the County of

My commission expires

\$50 FILING FEE MUST ACCOMPANY PROOF