

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant Brent Espil for Espil Sheep Co.  
P.O. Box 150 of Gerlach  
Street and No. or P.O. Box No. City or town  
Nevada 89412  
State and Zip Code No.

(2) Source of water Chimney Creek  
Name of natural water source.

(3) The water is diverted by a natural channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE of NW section 3, NW of  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
SW section 3, SE of SE section 4, NW of NE, §  
NW 1/2 of NW, § SW of NW, § SW 1/2 of SW section 9,  
SE of SE section 8, NE 1/2 of NE, § SW 1/2 of NW  
section 17 ; T. 32 N. , R 18 E.

(5) The water is impounded in a natural channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun \_\_\_\_\_  
Date  
and completed \_\_\_\_\_  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is public domain with grazing permit  
Patented, deeded, public domain with grazing permit, etc.  
owned by Espil Sheep Co.

21  
WA.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of \_\_\_\_\_  
County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1897,  
Date  
was 1000 cattle 200 horses 4000 sheep or                      Other. The watering  
was conducted during each of the following months January 1 thru  
December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

500 cows - March 1 thru December 31  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

2000 sheep - March 1 thru December 31

BLM allotment management plan  
includes a ten month grazing  
permit for livestock; March 1 thru  
December 31

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.7 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE of NW, NW of SW section 3, SE of SE section 4,  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
NW of NE,  $\frac{1}{2}$  NW of NW,  $\frac{1}{2}$  SW of NW,  $\frac{1}{2}$  SW of SW section 9,  
land, it should be stated.  
SE of SE section 8, NE  $\frac{1}{2}$  of NE,  $\frac{1}{2}$  SW of NW section 17

Remarks Espil Sheep Company is the successor  
to the original ranching operation in  
this area prior to 1900.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Espil Sheep Company are full and correct to the best of his knowledge and belief.

Agent for Espil Sheep Company

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Brent Espil

Claimant

Telephone No. (702) 557-2522

By Brent Espil

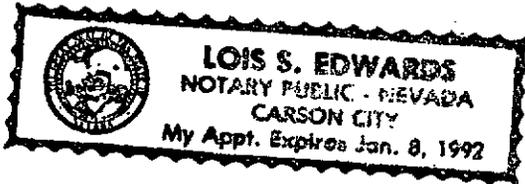
P.O. Box 150

Street and No., or P.O. Box No.

Gerlach, Nev. 89412

City, State, Zip Code No.

Telephone No. (702) 557-2522



Subscribed and sworn to before me this 31st day of May, 1990.

Lois S. Edwards

Notary Public in and for the County of .....

My commission expires .....

**\$50 FILING FEE MUST ACCOMPANY PROOF**