Serial No. 05126

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

1200 Franklin Way (Street and No. or P.O. Box No.) of Sparks (City or town)

Nevada 89431 (State and Zip Code No.)

(2) Source of water Spring (Name of natural water source.)

(3) The water is diverted by Spring Area (Dam, ditch, pipe line, natural channel, spring area, etc.)

(4) The water is diverted at the following point(s) NE¼NE¼, Sec. 32, T.4N., R.45E., MDB&M, (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.) whence the SE corner of Sec.31, T.4N., R.45E., bears S.67 48'50"W., 10,549.00 feet distant.

(5) The water is impounded in Natural Spring (Troughs, tanks, pools, reservoir, natural channel, etc.)

(6) The construction of the ditch or other works was begun ..... (Date)

and completed ..... (Date).

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Ceded to the United States of America by Mexico in 1848 and remains (Patented, deeded, public domain with grazing permit, etc.) in United States of America ownership to date.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

Nye County, at Page ..... of Book ..... of .....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ~~claimant~~ original user during the first year 1863 (Date), was 100 cattle ..... horses 100 sheep or ..... (Other). The watering was conducted during each of the following months November through June

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

54 cattle are currently permitted on the grazing allotment including the area adjacent to this spring, from November through June 15.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .015 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at .....

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Livestock use of this spring originally by trespassers and subsequently by livestock under permit from the United States of America - Forest Service has been reasonably continuous since 1863.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
J. S. Tixier, Regional Forester
Claimant

Telephone No.(702) 331-6444

United States of America - Forest Service
By R. M. Nelson
(for) J. S. Tixier, Regional Forester
1200 Franklin Way
Street and No., or P.O. Box No.
Spark, Nevada 89431
City, State, Zip Code No.
Telephone No.(702) 331-6444

DONA J. ROGERS
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES APR. 12, 1994

Subscribed and sworn to before me this 24 day of MAY, 19 90.

Dona J Rogers

Notary Public in and for the County of CARSON CITY

My commission expires APRIL 12, 1994

$50 FILING FEE MUST ACCOMPANY PROOF

STATE ENGINEER'S OFFICE
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