

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES**

(1) Name of claimant John Espil Sheep Co., Inc.  
P. O. Box 150 of Gerlach  
Street Address or PO Box City or Town  
Nevada 89412-0150  
State and ZIP Code

(2) Source of water Rocky Spring  
Name of natural water source

(3) The water is diverted by:  
A natural channel

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):  
SE1/4 NE 1/4 of Section 25, T.29N., R.18E., M.D.M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in A natural channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun \_\_\_\_\_  
and completed \_\_\_\_\_  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:  
Patented

Patented, deeded, public domain with grazing permit, etc.  
(8) The claimant's water right was not recorded in the office of the County Recorder of  
\_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1897  
Date  
was 150 cattle 80 horses 2000 sheep or wildlife (describe) \_\_\_\_\_

The watering was conducted during each of the following months:  
January 1 thru December 31

2014 JUL 16 PM 1:10  
REC'D  
ATC ENGINEERS

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

100 cows- March 1 thru December 31

2000 sheep - April 1 thru July 1

October 1 thru November 1

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.10 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

SE 1/4 NE 1/4, Section 25, T.29N., R.18E., M.D.M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

John Espil Sheep Co., Inc. is the successor to the original ranching operation who was in this area prior to 1900.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by John Espil Sheep Co., Inc. are full and correct to the best of his/her knowledge and belief.

John Espil Sheep Co., Inc.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

John Espil Sheep Co., Inc.

Name of Claimant

By

Telephone No. (775) 747-8550

George G. Lindesmith

State of Nevada

5405 Mae Anne Avenue

County of Washoe

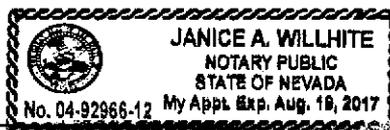
Reno, NV 89523

Subscribed and sworn to before me on July 16, 2014

Telephone No. (775) 747-8550

by George G. Lindesmith

Signature of Notary Public Required



Notary Stamp or Seal Required