

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES**

(1) Name of claimant John Espil Sheep Co., Inc.  
P.O. Box 150 of Gerlach  
Street Address or PO Box City or Town  
Nevada 89412-0150  
State and ZIP Code

(2) Source of water Mustang Spring  
Name of natural water source

(3) The water is diverted by:  
Natural channel to a reservoir

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):  
Located within the SW 1/4 of the SE 1/4, Section 14, T 30N, R 18E, MDM

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in \_\_\_\_\_ a reservoir  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun June 19, 1944  
and completed June 21, 1944  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:  
Patented

(8) The claimant's water right Patented, deeded, public domain with grazing permit, etc. was not recorded in the office of the County Recorder of \_\_\_\_\_  
County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1897  
Date  
was 250 cattle 100 horses 4,000 sheep or wildlife (describe) \_\_\_\_\_

The watering was conducted during each of the following months:  
January 1 to December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

150 cattle - March 1 thru December 31

2,000 sheep - April 1 thru June 15

- October 1 thru November 1

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.1 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

SW 1/4 of the SE 1/4, Section 14, T 30N, R 18E, MDM

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

John Espil Sheep Co., Inc. is the successor to the original ranching operation which was in this area on or before 1897.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by  
John Espil Sheep Co., Inc. are full and correct to the best of his/her knowledge and belief.

Attorney and agent for John Espil Sheep Co., Inc.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

John Espil Sheep Co., Inc.

Name of Claimant

By

Gordon K. DePauli

Telephone No. \_\_\_\_\_

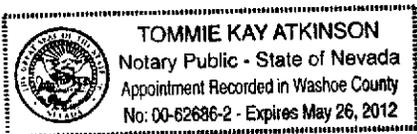
6100 Neil Road

Suite 500

Reno, Nevada 89511

Telephone No. (775) 688-3010

Subscribed and sworn to before me this 15<sup>th</sup> day of December, 20 11



Notary Public in and for the County of Washoe

My commission expires 5/26/2012

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant Brent Egil for Egil Sheep Co.  
P.O. Box 150 of Gardnerville  
Street and No. or P.O. Box No. City or town  
Nevada, 89412  
State and Zip Code No.

(2) Source of water Mustang Spring  
Name of natural water source.

(3) The water is diverted by natural channel to a reservoir  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW of NE section  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
23 T 30N, R. 18E.

(5) The water is impounded in a reservoir  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun June 19, 1944  
and completed June 21, 1944  
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Patented  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of \_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_.

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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WA

(9) The approximate number of animals watered by the claimant during the first year 1897  
Date  
was 250 cattle 100 horses 4000 sheep or Other. The watering  
was conducted during each of the following months January 1 thru  
December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

150 cattle - March 1 thru December 31  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
2000 sheep - April 1 thru June 15  
October 1 thru November 1

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.1 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW of NE section 23  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
T 30 N, R 18 E  
land, it should be stated.

Remarks Expt Sheep Co is successor to  
the original sanding operation who  
was in this area prior to 1900.

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Espil Sheep Co.

are full and correct to the best of his knowledge and belief.

Agent for Espil Sheep Co.  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Bruce Espil  
Claimant

Telephone No. (702) 557-2522

By Bruce Espil

P.O. Box 150

Street and No., or P.O. Box No.

Gerlach, Nev. 89412

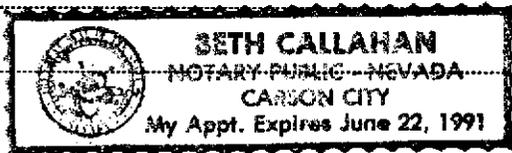
City, State, Zip Code No.

Telephone No. (702) 557-2522

Subscribed and sworn to before me this 25th day of May, 1990  
Beth Callahan

Notary Public in and for the County of.....

My commission expires.....



**\$50 FILING FEE MUST ACCOMPANY PROOF**