Application No. V05115

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant John Espil Sheep Co., Inc.

P. O. Box 150 of Gerlach
Street Address or PO Box City or Town

Nevada 89412-0150
State and ZIP Code

(2) Source of water Pipe Springs
Name of natural water source

(3) The water is diverted by:
Pipe to water trough

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
SW1/4 SE 1/4 of Section 36, T.29N., R.18E., M.D.M.

2014 JUL 16 PM 1:40
STATE ENGINEER'S OFFICE

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in A water trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun May 6, 1988
Date
and completed May 10, 1987
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Patented

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of

_____ County, at Page _____ of Book _____ of _____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1897
Date

was 300 cattle 50 horses 3000 sheep or wildlife (describe) _____

The watering was conducted during each of the following months:
January 1 thru December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
300 cows- March 1 thru December 31
2000 sheep - April 1 thru June 1
October 1 thru October 31

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.10 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:
SW 1/4 SE 1/4, Section 36, T.29N., R.18E., M.D.M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks
John Espil Sheep Co., Inc. is the successor to the original ranching operation who was in this area prior to 1900.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by John Espil Sheep Co., Inc. are full and correct to the best of his/her knowledge and belief.
John Espil Sheep Co., Inc.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

John Espil Sheep Co., Inc.
Name of Claimant

By

Telephone No. (775) 747-8550

George G. Lindesmith
5405 Mae Anne Avenue
Reno, NV 89523
Telephone No. (775) 747-8550

State of Nevada
County of Washoe

Subscribed and sworn to before me on July 16, 2014
by George G. Lindesmith

JANICE A. WILLHITE
NOTARY PUBLIC
STATE OF NEVADA
No. 04-92966-12 My Appt. Exp. Aug. 19, 2017

Signature of Notary Public Required

Notary Stamp or Seal Required

Revised 07/13 - POA

$60 FILING FEE MUST ACCOMPANY PROOF