

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant John Espil Sheep Co., Inc.

P. O. Box 150

of

Gerlach

Street Address or PO Box

City or Town

Nevada 89412-0150

State and ZIP Code

(2) Source of water

Willow Reservoir

Name of natural water source

(3) The water is diverted by:

Spring area to reservoir

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):

Govt. Lot 6 of Section 3, T.29N., R.18E., M.D.M.

RECEIVED
2014 JUL 16 PM 1:10
STATE ENGINEERS OFFICE

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in

a reservoir

Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun

August 13, 1987

and completed

August 18, 1987

Date

Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:

Public Domain with grazing permit belonging to Espil Sheep Co.

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right

was not

recorded in the office of the County Recorder of

County, at Page _____ of Book _____ of _____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year

1897

was 500 cattle 100 horses 4000 sheep or wildlife (describe)

Date

The watering was conducted during each of the following months:

January 1 thru December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

300 cows- March 1 thru December 31

2000 sheep - April 1 thru may 1

October 1 thru October 31

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.15 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

Gov't. Lot 6, Section 3, T.29N., R.18E., M.D.M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

John Espil Sheep Co., Inc. is the successor to the original ranching operation who was in this area prior to 1900.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by John Espil Sheep Co., Inc. are full and correct to the best of his/her knowledge and belief.

Agent for John Espil Sheep Co., Inc.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

John Espil Sheep Co., Inc.

Name of Claimant

By

George G. Lindesmith

Telephone No. (775) 747-8550

State of Nevada

5405 Mae Anne Avenue

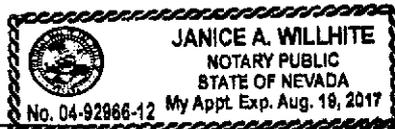
County of Washoe

Reno, NV 89523

Subscribed and sworn to before me on July 16, 2014

Telephone No. (775) 747-8550

by George G. Lindesmith



Signature of Notary Public Required

Notary Stamp or Seal Required