

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Ruth E. Roseberry and C. L. Eldredge  
PO box 1106 of Elko  
Street and No. or P.O. Box No. City or town  
Nevada 89801  
State and Zip Code No.

(2) Source of water Water Pipe Canyon  
Name of natural water source.

(3) The water is diverted by Tuscarora pipe line and natural channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) Source #1) Unnamed spring located  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
in the NWSE sec 17 or N54° 52'E, 4002 ft from the SW cor of Sec 17  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
T39N, R53E

Source #2) Unnamed spring located in SWNW Sec 20 or, S22° 35'E, 1826ft  
from the SW cor of sec 17 T39N, R53E.

(5) The water is impounded in The Tuscarora water pipe line and natural channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Estimated 1884  
Date  
and completed July 1888  
Date

36  
81  
(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Deed (attached)  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Elko  
(see attached abstract)  
County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of Deeds \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year.....1888.....  
Date  
was.....cattle.....10.....horses.....sheep or wildlife (describe).....  
Other

The watering was conducted during each of the following months.....  
April thru November-some years . Year around other years.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Occational year when property was nat. pastured.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.334.....cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at.....T39n, R52E, MDBM & M. Section 23, SE  $\frac{1}{4}$ SE $\frac{1}{4}$   
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

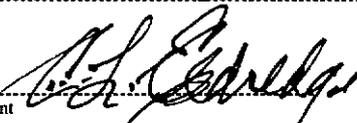
Remarks..... Stockwater used in same open ditch and stream channel, that land  
is currently irrigated with.

In future years stock water troughs will be installed and filled by  
water from the pipe line.

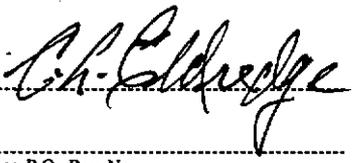
Remarks See attached copy of the deed and abstract and GLO survey plat  
dated 1900 showing the location of the old water line.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Ruth E Roseberry & C.L. Eldredge are full and correct to the best of his knowledge and belief.

I, C.L. Eldredge am acting with full knowledge and consent of my partner Ruth E. Rosenberry  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

C. L. Eldredge  
Claimant 

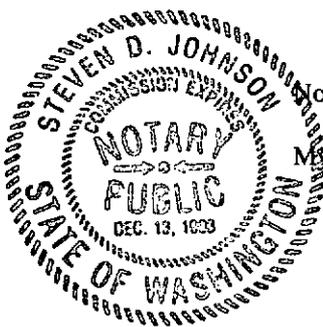
Telephone No. (702) 738-5954

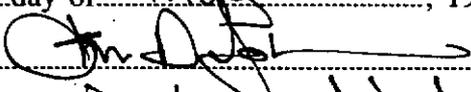
By C.L. Eldredge 

P.O. Box 1106  
Street and No., or P.O. Box No.  
Elko, Nevada 89801  
City, State, Zip Code No.

Telephone No. (702) 738-5954

Subscribed and sworn to before me this 8<sup>th</sup> day of May, 1990.



  
Notary Public in and for the County of Douglas, State of Washington  
My commission expires December 13, 1993

**\$50 FILING FEE MUST ACCOMPANY PROOF**