

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Riverside Ranch

P.O. Box 83 of Orovada
Street and No. or P.O. Box No. City or town
Nevada 89425
State and Zip Code No.

(2) Source of water Horse Creek Spring
Name of natural water source.

(3) The water is diverted by an improved spring area.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within the NW 1/4, NE 1/4 of Section 15,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
T. 46N., R. 34E., M.D.B. & M., or at a point from which the NE corner
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
of said Section 15 bears N 85°39' E 1403'.
reach.

(5) The water is impounded in original works are unknown at this time.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905
Date
and completed prior to 1905
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is on public domain within the claimant holds grazing
Patented, deeded, public domain with grazing permit, etc.
permits. Claimant is successor in interest to the original
ranchers that used this spring in 1896. (See remarks)

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(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year...1896,
Date
was 2031 cattle 137 horses.....sheep or..... The watering
Other
was conducted during each of the following months...January 1st thru December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1897 2056 cattle 137 horses.....1905 2570 cattle 107 horses.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1898 2156 cattle 137 horses.....

1899 2156 cattle 137 horses.....

1900 1915 cattle 147 horses.....

1901 2080 cattle 147 horses.....

1902 2110 cattle 147 horses.....

1903 2110 cattle 147 horses.....

1904 2110 cattle 147 horses 10 hogs.....

(11) The amount of water which has been necessary to be diverted for this purpose has been

.025 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 15, T46N., R.34E., M.D.B. & M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks..... Claimant is the successor in interest to the original patentee,
..... (patent issued on June 21, 1911) that filed a possessory claim prior
..... to 1896..... The number of animals watered was taken from the tax
..... rolls of Humboldt County.....

..... See map filed under application 52384 that shows the point of
..... diversion & place of use.....

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Riverside Ranch are full and correct to the best of his knowledge and belief.

Proof filed by John H. Milton III, P.L.S. 5271 & S.W.R.S. 573 agent
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
for Riverside Ranch.

Riverside Ranch
Claimant

Telephone No. (702.) 859-0261

By John H. Milton III

146 W. Second Str.
Street and No., or P.O. Box No.

Winnemucca, NV 89445
City, State, Zip Code No.

Telephone No. (702.) 623-4414

Subscribed and sworn to before me this 1st day of November, 1989

Helen F. Hemmert

Notary Public in and for the County of Humboldt

My commission expires 2-17-92



\$50 FILING FEE MUST ACCOMPANY PROOF