

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Riverside Ranch
P.O. Box 83 of Orovada
Street and No. or P.O. Box No. City or town
Nevada 89425
State and Zip Code No.

(2) Source of water Francis Spring
Name of natural water source.

(3) The water is diverted by an improved spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within at the NE 1/4 NW 1/4 of Section 35,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
T. 47N., R. 34E., M.D.B. & M. or at a point from which the N 1/4
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
corner of said Section 35 bears N. 66° 48' E. 381'
reach.

(5) The water is impounded in original works are unknown at this time
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905
Date
and completed prior to 1905
Date

33B
Hw

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is on public domain within the claimant holds grazing
Patented, deeded, public domain with grazing permit, etc.
permits. Claimant is successor in interest to the original
ranchers that used this spring in 1896. (See remarks)

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1896...  
Date  
was 2031 cattle 137 horses sheep or Other The watering  
was conducted during each of the following months January 1st thru December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1897 2056 cattle 137 horses 1905 2570 cattle 107 horses  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
1898 2156 cattle 137 horses  
1899 2156 cattle 137 horses  
1900 1915 cattle 147 horses  
1901 2080 cattle 147 horses  
1902 2110 cattle 147 horses  
1903 2110 cattle 147 horses  
1904 2110 cattle 147 horses 10 hogs

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.25 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 35, T.47N., R.34E., M.D.B.&M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks Claimant is the successor in interest to the original patentee  
(patent issued on June 21, 1911) that filed a possessory claim  
prior to 1896. The number of animals watered was taken from  
the tax rolls of Humboldt County.  
See map filed under application 52386 that shows the point  
of diversion & place of use.

Remarks .....

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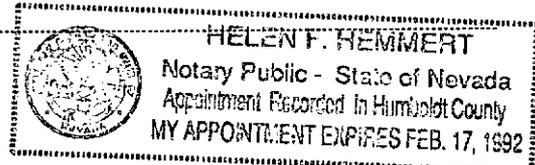
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Riverside Ranch are full and correct to the best of his knowledge and belief.

Proof filed by John H. Milton III, P.L.S. 5271 & S.W.R.S. 573  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
agent for Riverside Ranch.

Riverside Ranch  
Claimant  
Telephone No. (.702) 859-0261

By John H. Milton III  
146 W. Second Str.  
Street and No., or P.O. Box No.  
Winnemucca, NV 89445  
City, State, Zip Code No.  
Telephone No. (.702) 623-4414

Subscribed and sworn to before me this 1st day of November, 1989  
Helen F. Hemmert  
Notary Public in and for the County of Humboldt  
My commission expires 2-17-92



**\$50 FILING FEE MUST ACCOMPANY PROOF**