

AMENDED
THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant SMITH BROS. OX RANCH
OX RANCH of RUBY VALLEY
Street and No. or P.O. Box No. City or town
NEVADA 89833
State and Zip Code No.

(2) Source of water South Pasture Pond (3 main ponds)
Name of natural water source.

(3) The water is diverted by Natural channels.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) Pond No. 1 - SE 1/4 SW 1/4
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
Section 17, T. 30 N., R. 59 E., M.D.B. S.M. or at a point which
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
the NW corner of said Section 17 bears N. 20° 16' W., 5272 feet.
reach.
Pond No. 2 - NW 1/4 SE 1/4 Section 17, T. 30 N., R. 59 E.,
M.D.B. S.M. or at a point from which the NW corner of said
Section 17 bears N. 39° 56' W., 5168 feet. Pond No. 3 - NW 1/4
SE 1/4 Section 17, T. 30 N., R. 59 E., M.D.B. S.M. or at a point
from which the NW corner of said Section 17 bears N. 43° 45' W.,

(5) The water is impounded in ponds. Troughs, tanks, pools, reservoir, natural channel, etc. 4928 feet.

(6) The construction of the ditch or other works was begun 1869
Date
and completed 1869
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is deeded.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year...1869.,
Date
was 1000 cattle 50 horses 500 sheep ~~800~~ and 900 deer ^{Other} 1500 wildlife. The watering
was conducted during each of the following months.....
January to and including December.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 cattle, 50 horses, 500 sheep, 900 deer and 1500 wildlife
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
From 1869 to present time.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.30 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at Pond No. 1 - SE 1/4 SW 1/4; Pond No. 2 -
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

NW 1/4 SE 1/4; Pond No. 3 - NW 1/4 SE 1/4; all in Section 17,
land, it should be stated.

T. 30 N., R. 59 E., M.D.B. S M.

Remarks:

Remarks

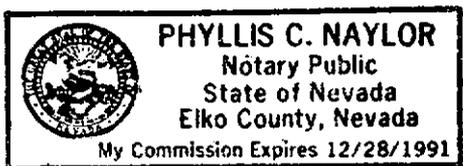
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Paul W. Smith are full and correct to the best of his knowledge and belief.

Partner in SMITH BROS. OX RANCH
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

SMITH BROS. OX RANCH
Claimant

By Paul W. Smith
OX RANCH
Street and No., or P.O. Box No.
RUBY VALLEY, NEVADA 89833
City, State, Zip Code No.

Subscribed and sworn to before me this 2nd day of May, 19 90
Phyllis C. Naylor
Notary Public in and for the County of Elko
My commission expires 12/28/91



\$50 FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant SMITH BRAD OX RANCH
OX RANCH of GUBY VALLEY
Street and No. or P.O. Box No. City or town
NEVADA 89833
State and Zip Code No.

(2) Source of water South pasture Three (3) brand ponds
Name of natural water source.

(3) The water is diverted by natural channels
Dam, ditch, pipe line, natural channel, spring area, etc.

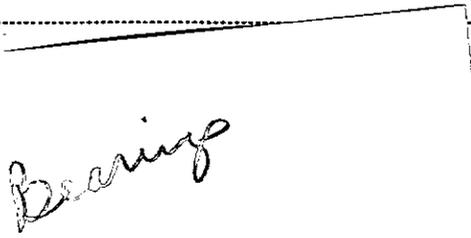
(4) The water is diverted at the following point(s)
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
(1) Pond 1 - SE 1/4 SW 1/4 Section 17 T. 30N R. 59E
(2) Pond 2 - Straddle line between NW 1/4 & SW 1/4 of SE 1/4 Section 17 T. 30N R. 59E
(3) Pond 3 - NW 1/4 SE 1/4 Section 17 T. 30N R. 59E
M.D.B.M.

(5) The water is impounded in ponds
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1869 Date
and completed 1869 Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is deeded
Patented, deeded, public domain with grazing permit, etc.

76
21



(8) The claimant's water right was _____
County, a _____
NOTE—Failure to record in the county in no way in _____
County Recorder of _____
information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1869,
Date
was 1000 cattle 50 horses 500 sheep or 900 ^{and} 1500 hildlife _{Other}. The watering
was conducted during each of the following months January through December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 cattle 50 horses 500 sheep 900 deer 1500 hildlife
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
from 1869 to present time (1989)

(11) The amount of water which has been necessary to be diverted for this purpose has been
..... cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at.....
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

- (1) Road 1 - SE 1/4 SW 1/4 Section 17 T. 30 N R. 59 E
 - (2) Road 2 straddles line between NW 1/4 & SW 1/4 of
Remarks SE 1/4 Section 17 T. 30 N R. 59 E
 - (3) Road 3 - NW 1/4 SE 1/4 Section 17 T. 30 N R. 59 E
- MDB M

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by SMITH BROS OX RANCH are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant
Telephone No. (.....)

By Ralph W. Smith
Ox Ranch
Street and No., or P.O. Box No.
Gold Valley NV 89833
City, State, Zip Code No.
Telephone No. (702) 279-1193

Subscribed and sworn to before me this 30th day of October, 1989
by Wanda Lee Krenka
Notary Public in and for the County of Elko
My commission expires 4/9-93

\$50 FILING FEE MUST ACCOMPANY PROOF

	WANDA LEE KRENKA Notary Public-State of Nevada Elko County-Nevada Comm. Exp. 4-17-93
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