Serial No. 05010

AMENDED
THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant SMITH BROS. OX RANCH

OX RANCH (Street and No. or P.O. Box No.) of RUBY VALLEY (City or town)

NEVADA 89833 (State and Zip Code No.)

(2) Source of water South Pasture Springs (Name of natural water source.)

(3) The water is diverted by Natural channel. (Dam, ditch, pipe line, natural channel, spring area, etc.)

(4) The water is diverted at the following point(s) SW 1/4 SE 1/4 of Section 17, T. 30 N., R. 59 E., M.D.B. & M. or at a point from which the NW corner of said Section 17 bears N. 41° 07' W. for a distance of 6024 feet.

(Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.)

(5) The water is impounded in ponds and natural channels. (Troughs, tanks, pools, reservoir, natural channel, etc.)

(6) The construction of the ditch or other works was begun 1869 (Date)

and completed 1869 (Date).

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is deeded. (Patented, deeded, public domain with grazing permit, etc.)

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

..... County, at Page ..... of Book ..... of .....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1869 (Date), was 1000 cattle 50 horses 500 sheep and 900 deer (Other). The watering was conducted during each of the following months

January to and including December.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 cattle, 50 horses, 500 sheep, 900 deer and 1500 wildlife

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

from 1869 to present time.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.30 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW 1/4 SE 1/4 Section 17, T. 30 N., R. 59 E.,

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

M.D.B. & M.

Remarks

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Paul W. Smith

are full and correct to the best of his knowledge and belief.

Partner in SMITH BROS. OX RANCH

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

SMITH BROS. OX RANCH
Claimant

By Paul W. Smith

OX RANCH
Street and No., or P.O. Box No.

RUBY VALLEY, NEVADA 89833
City, State, Zip Code No.

Subscribed and sworn to before me this 2nd day of May, 19 90

Phyllis C. Naylor

Notary Public in and for the County of Elko

My commission expires 12/28/91

PHYLLIS C. NAYLOR
Notary Public
State of Nevada
Elko County, Nevada
My Commission Expires 12/28/1991

$50 FILING FEE MUST ACCOMPANY PROOF

Serial No. 05010

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant SMITH BROS OX RANCH

OX RANCH of RUBY VALLEY
Street and No. or P.O. Box No. City or town

NEVADA 89833
State and Zip Code No.

(2) Source of water SOUTH PASTURE SPRING
Name of natural water source.

(3) The water is diverted by natural channels
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 SE 1/4 Section 17
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
T. 30N R 59E MDBM as instructed by your office.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
This collection point is 400 feet south of center
reach.
of the SE 1/4 of Section 17

(5) The water is impounded in ponds and natural channels
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1869
Date

and completed 1869
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is deeded
Patented, deeded, public domain with grazing permit, etc.

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81

(8) The claimant's water right was ~~(was not)~~ NOT recorded in the office of the County Recorder of

County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1869, (Date) was 1000 cattle 50 horses 500 sheep ~~or~~ and 900 deer 1500 wildlife (Other) the watering was conducted during each of the following months January Thru December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 cattle 50 horses 500 sheep 900 deer 1500 wildlife.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

from 1869 to present time (1989)

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.30 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW 1/4 SE 1/4 Section 17 T. 30 N. R. 59 E MDB M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by SMITH BROS OX RANCH are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

Telephone No.(.....) .....

By [signature]

OX RANCH

Street and No., or P.O. Box No.

Ruby Valley NV 89833

City, State, Zip Code No.

Telephone No.(702) 779-2293

Subscribed and sworn to before me this 30th day of October, 1989.

Wanda Lee Krenka

Notary Public in and for the County of Elko

My commission expires 4-17-93

WANDA LEE KRENKA
Notary Public-State of Nevada
Elko County-Nevada
Comm. Exp. 4-17-93

$50 FILING FEE MUST ACCOMPANY PROOF

Form A.A (Rev. 11-83)

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