

AMENDED
THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant.....SMITH BROS. OX RANCH.....

OX RANCH.....of RUBY VALLEY.....
Street and No. or P.O. Box No. City or town

NEVADA 89833.....
State and Zip Code No.

(2) Source of water North Field Wet Pasture Springs.....
Name of natural water source.

(3) The water is diverted by Collection and drainage ditches.....
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 NE 1/4 Section 9,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
T. 30 N., R. 59 E., M.O.B. S.M. or at a point from which the SW
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
corner of Section 8, T. 30 N., R. 59 E., bears S. 71° 58' W.,
reach.
11,080 feet.

(5) The water is impounded in Drainage ditches.....
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun.....1869.....
Date
and completed.....1869.....
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is.....deeded.....
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
.....County, at Page.....of Book.....of.....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year..1869.., ^{Date}
was...1000...cattle...50...horses...500...sheep ^{and} ~~ox~~ 100 deer...and..... The watering
^{Other} 1500 wildlife.
was conducted during each of the following months.....
January to and including December.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 cattle, 50 horses, 500 sheep, 100 deer and 1500 winged wildlife.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.20 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 NE 1/4 Section 9, T. 30 N., R. 59 E.,
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

M.D.B. & M.
land, it should be stated.

Remarks



Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Paul W. Smith are full and correct to the best of his knowledge and belief.

Partner in SMITH BROS. OX RANCH
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

SMITH BROS. OX RANCH
Claimant

By *Paul W. Smith*

OX RANCH
Street and No., or P.O. Box No.

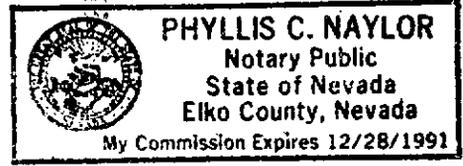
RUBY VALLEY, NEVADA 89833
City, State, Zip Code No.

Subscribed and sworn to before me this 2nd day of May, 1990.

Phyllis C. Naylor

Notary Public in and for the County of Elko

My commission expires 12/28/91



\$50 FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant SMITH BRD 3 OX RANCH
OX RANCH of RUBY VALLEY
Street and No. or P.O. Box No. City or town
NEVADA 89833
State and Zip Code No.

(2) Source of water South Field Wet Pasture Springs
Name of natural water source.

(3) The water is diverted by man top collection ditch and fed
into two drainage ditches
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 NW 1/4; SW 1/4 NW 1/4 Section
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
9 T. 30N R. 59E MDBM
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.

(5) The water is impounded in two drainage ditches & two lateral ditches
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1895
Date
and completed 1895
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is deeded
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was ^{not} (was not) recorded in the office of the County Recorder of
 County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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81

(9) The approximate number of animals watered by the claimant during the first year. 1895,
Date
was 1000 cattle 50 horses sheep and 100 deer 1500 hinds the watering
Other

was conducted during each of the following months. January through December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 cattle 50 horses 100 deer 1500 hinds
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
from 1895 to present time (1989)

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.20 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW 1/4 NW 1/2; SW 1/4 NW 1/4 Section 9
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

T 30 N R 59 E M O B D
land, it should be stated.

Remarks

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by SMITH BRD3 PX RANCH are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant
Telephone No. (.....)

By Paul W. Smith
PX RANCH
Street and No., or P.O. Box No.
RUBY VALLEY NV 89833
City, State, Zip Code No.
Telephone No. (702) 779-2293

Subscribed and sworn to before me this 30th day of October, 1989
Wanda Lee Krenka
Notary Public in and for the County of Elko
My commission expires 4-17-93

\$50 FILING FEE MUST ACCOMPANY PROOF

	WANDA LEE KRENKA Notary Public-State of Nevada Elko County-Nevada Comm. Exp. 4-17-93
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