

AMENDED
THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant SMITH BROS. OX RANCH
OX RANCH of RUBY VALLEY
Street and No. or P.O. Box No. City or town
NEVADA 89833
State and Zip Code No.

(2) Source of water UNDERGROUND (680 HOMESTEAD LIVESTOCK WELL)
Name of natural water source.

(3) The water is diverted by drilled well, pump and pipelines to watering
Dam, ditch, pipe line, natural channel, spring area, etc.
trough and earthen pond.

(4) The water is diverted at the following point(s) SE 1/4 NE 1/4 of Section 6,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
T. 30 N., R. 60 E., or at a point from which the NW corner of
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
said Section 6 bears N. 60° 25' W. for a distance of 4680 feet.
reach.

(5) The water is impounded in a trough and earthen pond.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1917
Date
and completed 1917
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is deeded.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1918,
Date
was 250 cattle 15 horses 200 sheep or Other. The watering
was conducted during each of the following months.....
January to and including December.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

250 cattle, 15 horses and 200 sheep from 1918 to present time.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.22 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 NE 1/4 Section 6, T. 30 N., R. 60 E.,
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

M.D.B. & M.
land, it should be stated.

Remarks

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Paul W. Smith are full and correct to the best of his knowledge and belief.

Partner in SMITH BROS. OX RANCH

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

SMITH BROS. OX RANCH

Claimant

By *Paul W. Smith*

OX RANCH

Street and No., or P.O. Box No.

RUBY VALLEY, NEVADA 89833

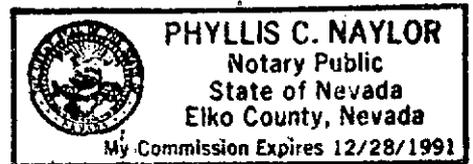
City, State, Zip Code No.

Subscribed and sworn to before me this 2nd day of May, 1990

Phyllis C. Naylor

Notary Public in and for the County of Elko

My commission expires 12/28/91



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(9) The approximate number of animals watered by the claimant during the first year 1917,
Date
was 250 cattle 15 horses 200 sheep ^{and} 1500 antelope 1 Wildife _{Other} The watering
was conducted during each of the following months January thru December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

250 cattle 15 horses 200 sheep 1500 antelope 1 Wildife
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
species to present time (1989)

(11) The amount of water which has been necessary to be diverted for this purpose has been

.22 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 NE 1/4 Section 6 T. 30N R. 60E M.D.B.M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by SMITH BROS OX RANCH are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

SMITH BROS OX RANCH
Claimant

Telephone No. (702) 779 2293

By Paul W. Smith

SMITH BROS OX RANCH
Street and No., or P.O. Box No.

RUBY VALLEY NV 89823
City, State/Zip Code No.

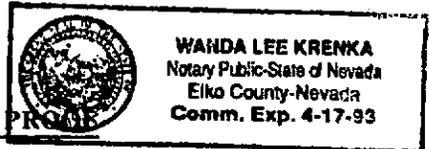
Telephone No. (702) 779 2293

Subscribed and sworn to before me this 30th day of October, 1989

Wanda Lee Krenka

Notary Public in and for the County of Elko

My commission expires 4-17-93



\$50 FILING FEE MUST ACCOMPANY