

AMENDED  
THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant SMITH BROS. OX RANCH  
OX RANCH of RUBY VALLEY  
Street and No. or P.O. Box No. City or town  
NEVADA 89833  
State and Zip Code No.

(2) Source of water South slope basin drainage.  
Name of natural water source.

(3) The water is diverted by Natural channel.  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 NE 1/4 Section 18,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
T. 30 N., R. 59 E., M.D.B. & M. or at a point from which the NE  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
corner of said Section 18 bears N. 6° 06' E., 1680 feet.  
reach.

(5) The water is impounded in natural channel.  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1869  
Date  
and completed 1869  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use  
are located is deeded.  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1869,  
Date  
was 500 cattle 10 horses 500 sheep <sup>and</sup> 2200 wildlife <sub>Other</sub>. The watering  
was conducted during each of the following months.....  
January to and including December.....  
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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

500 cattle, 10 horses, 500 sheep, and 2200 units of wildlife.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
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(11) The amount of water which has been necessary to be diverted for this purpose has been  
0.10 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 NE 1/4 Section 18, T. 30 N., R. 59 E.,  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
M.D.B. S.M.  
land, it should be stated.  
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Remarks.....  
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Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Paul W. Smith are full and correct to the best of his knowledge and belief.

Partner in Smith Bros. OX RANCH  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

SMITH BROS. OX RANCH  
Claimant

By Paul W. Smith

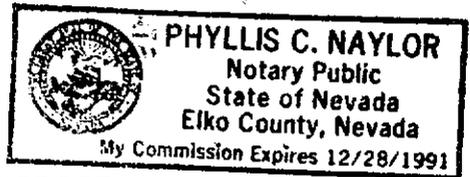
OX RANCH  
Street and No., or P.O. Box No.

RUBY VALLEY, NEVADA 89833  
City, State, Zip Code No.

Subscribed and sworn to before me this 2nd day of May, 1990

Phyllis C. Naylor  
Notary Public in and for the County of Elko

My commission expires 12/28/91



**\$50 FILING FEE MUST ACCOMPANY PROOF**



(9) The approximate number of animals watered by the claimant during the first year 1869,  
Date  
was 500 cattle 10 horses 500 sheep and 900 deer 300 wild life Other 300. The watering  
was conducted during each of the following months April May June July

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

500 cattle 10 horses 500 sheep 900 deer 300 wild life  
If water was not used, or used in reduced quantity at any time, full information as to causes and operation of non-use should be given.  
705 B.U.'s of mammals and upland bird species  
from 1869 to present time (1889)

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.03 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SPRING - SE 1/4 SW 1/4 section 12 T.30N  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

R. 58E MDB M. DRAINAGE CHANNELS - SE 1/4 SE 1/4 S. 12  
larger, it should be stated.

T. 30N R. 58E, S 1/2 Section 7 T. 30 R. 58E MDB M

Remarks Shovel work off help to support the stream  
flow in the channel.

Remarks .....

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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by SMITH BROS OX RANCH are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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Claimant  
Telephone No. (.....)

By Paul W. Smith  
OX RANCH  
Street and No., or P.O. Box No.  
RUBY VALLEY NV 89833  
City, State, Zip Code No.  
Telephone No. (.....)

Subscribed and sworn to before me this 30<sup>th</sup> day of October, 1989

Wanda Lee Krenka

Notary Public in and for the County of Elko

My commission expires 4-17-93

**\$50 FILING FEE MUST ACCOMPANY PROOF**

