

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

Source Shorty Creek and Tributaries
Name of natural water source (use separate proofs for each major source)

The water is diverted from its source Shorty Ditch #1
Name of ditch, flume or pipe line

at the following point(s) NE 1/4 SE 1/4 of Section 6, T 32 N, R 60 E, MDB & M., at
List all points of diversion from this source, appending a sheet if necessary
a point from which the SW corner of said Section 6 bears S 61° 26'

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated
00" W, 4705.00 feet.

(1) Name of claimant Blaine W. & Gertrude G. and Alan W. & Patricia L. Sharp

Address Ruby Valley, Wells, County of Elko

State of Nevada Telephone No. (702) 779-2277

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(2) The means of diversion employed Dams, Ditches and Natural Channels
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was Unknown

(4) The construction of the ditch or other works was begun N/A Unknown

and completed N/A Unknown

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom varies feet, width on top varies feet, depth varies feet, on a grade of varies feet per thousand feet.

(6) The conduit ~~has~~ (has not) been enlarged.

NOTE—If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the ditch or canal was begun N/A

and completed N/A

(8) The dimensions of the ditch or canal as enlarged are: Width on bottom N/A feet, width on top N/A feet, depth N/A feet, on a grade of N/A feet per thousand feet.

(9) The claimant is (~~is not~~) an owner in the above-described conduit.

Full Ownership

If claimant is an owner in the conduit, state interest held on this line

(10) The nature of the title to the land for which the water right is claimed is

Fee Simple

Fee simple, public domain, etc.

(11) Crops of Alfalfa, Native Hay, Grain and Diversified Pasture have been grown upon the land irrigated. (e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)

(12) The water has been used for irrigation from January 1 to December 31 of each year.
Day of month Day of month

(13) List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with corresponding subdivisions, appending extra sheets if necessary.

1870	0.40	acres in the	NE $\frac{1}{4}$ SE $\frac{1}{4}$	of Sec. 6	, T. 32N, R. 60	E.*
"	31.34	acres in the	SE $\frac{1}{4}$ SE $\frac{1}{4}$	of Sec. 6	, T. 32N, R. 60	E.*
"	13.71	acres in the	SW $\frac{1}{4}$ SW $\frac{1}{4}$	of Sec. 5	, T. 32N, R. 60	E.*
"	6.20	acres in the	SE $\frac{1}{4}$ SW $\frac{1}{4}$	of Sec. 5	, T. 32N, R. 60	E.*
"	1.96	acres in the	SW $\frac{1}{4}$ SE $\frac{1}{4}$	of Sec. 5	, T. 32N, R. 60	E.*
"	4.71	acres in the	NE $\frac{1}{4}$ NE $\frac{1}{4}$	of Sec. 8	, T. 32N, R. 60	E.*
"	31.77	acres in the	NW $\frac{1}{4}$ NE $\frac{1}{4}$	of Sec. 8	, T. 32N, R. 60	E.*
"	40.00	acres in the	NE $\frac{1}{4}$ NW $\frac{1}{4}$	of Sec. 8	, T. 32N, R. 60	E.*
"	40.00	acres in the	NW $\frac{1}{4}$ NW $\frac{1}{4}$	of Sec. 8	, T. 32N, R. 60	E.*
"	40.00	acres in the	SW $\frac{1}{4}$ NW $\frac{1}{4}$	of Sec. 8	, T. 32N, R. 60	E.*
"	40.00	acres in the	SE $\frac{1}{4}$ NW $\frac{1}{4}$	of Sec. 8	, T. 32N, R. 60	E.*
"	19.32	acres in the	SW $\frac{1}{4}$ NE $\frac{1}{4}$	of Sec. 8	, T. 32N, R. 60	E.*
"	39.52	acres in the	NW $\frac{1}{4}$ SE $\frac{1}{4}$	of Sec. 8	, T. 32N, R. 60	E.*
"	40.00	acres in the	NE $\frac{1}{4}$ SW $\frac{1}{4}$	of Sec. 8	, T. 32N, R. 60	E.*
"	14.26	acres in the	NE $\frac{1}{4}$ SE $\frac{1}{4}$	of Sec. 8	, T. 32N, R. 60	E.*
"	2.99	acres in the	SE $\frac{1}{4}$ SE $\frac{1}{4}$	of Sec. 8	, T. 32N, R. 60	E.*
"	40.00	acres in the	NE $\frac{1}{4}$ NE $\frac{1}{4}$	of Sec. 7	, T. 32N, R. 60	E.*
"	0.01	acres in the	NW $\frac{1}{4}$ SW $\frac{1}{4}$	of Sec. 9	, T. 32N, R. 60	E.*
"	8.66	acres in the	SW $\frac{1}{4}$ SW $\frac{1}{4}$	of Sec. 9	, T. 32N, R. 60	E.*
"	6.45	acres in the	NE $\frac{1}{4}$ NW $\frac{1}{4}$	of Sec. 16	, T. 32N, R. 60	E.*
"	10.63	acres in	SE $\frac{1}{4}$ NW $\frac{1}{4}$	of Sec. 16	, T. 32N, R. 60	E.*

(14) The maximum acreage irrigated in any year was 431.93 acres.

(15) The water claimed has ~~has not~~ been used for irrigation each and every year since the right was initiated. Strike out one not wanted

(16) The years during which no water was used for irrigation or during which the full water right was not used were N/A

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary

(17) The claimant's water right was (was not) recorded in the office of the County Recorder of _____ County, said record being at page _____ of Book _____ of

_____ and being a claim for _____

_____ of water for the irrigation of _____

acres of land in the following legal subdivisions: _____

NOTE—Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (17)

(18) Water from the source given and through the works described is also used for the following purposes other than irrigation: Stockwater

(19) The character of the soil is Sandy, Gravelly. A continuous flow of 3 cubic feet of water per second has been used to irrigate each 100 acres of land and 5 acre-feet per acre per annum have been used to irrigate the crops.

(20) Remarks: PLEASE NOTE: *MEANS WATERS ARE CO-MINGLED

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Alan W. Sharp are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

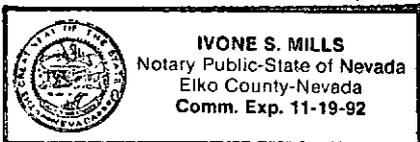
Alan W. Sharp

ALAN W. SHARP
Ruby Valley, Wells, NV 89835

Telephone No. (702) 779-2277

Subscribed and sworn to before me this 23rd day of October, 1989

Ivone S. Mills



Notary Public in and for the County of Elko

My commission expires 11-19-92

\$50 FILING FEE MUST ACCOMPANY PROOF